DTMB-0441 (R 19.02)

MEETING ATTENDANCE RECORD

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET
State Facilities Administration
Design and Construction Division

PROJECT DESCRIPTION/LOCATION	DATE	TIME
Palms Book S. P. - Wastewater Treatment System Improvements	2022-05-04	1:30 pm

FILE NUMBER	CONTRACT NUMBER	MEETING PLACE
751/18092.TAP	Y 20195	Palms Book State Park

PLEASE PRINT YOUR NAME	FIRM YOU REPRESENT	EMAIL ADDRESS	TELEPHONE NUMBER
KEN CZAPSKI	SANDERS & CZAPSKI ASSOC.	ken@sanders-czapski.com	906.273.1207 / 906-236-3341 (CELL)
Brent Beeker	Mersino	brent.becker@mersinoco	810-350-4404
Dominic Mersino	Mersino	dominic@mersino.com	(616) 340-2844
Bill Casagranda	FA Industrial	b.casagranda@fais.build	906-284-7374
GARY RAFFAELLI	Oberstar Inc.	graffaelli@oberstarinc.com	906-869-6599
Scott Nowack	Coleman Engineering.	SNowack(at)coleman-engineering.com	906-282-5946
Abbie Klink	Indian Lake S.P.	Klinka@michigan.gov	906-341-2355
Todd L. Olsen	Olsen & Olsen Bldg Cont. Inc	Olsenbld25@gmail.com	906-341-3550
Eric Cowing	MDNR	Cowinge@michigan.gov	906-250-6690
Jenny Green	MDNR	greenJ1@michigan.gov	906-341-2355