

**PROJECT ADVERTISEMENT**

DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET  
STATE FACILITIES ADMINISTRATION  
DESIGN & CONSTRUCTION DIVISION

This form is required for the advertisement of all construction projects. (1984 PA 431)

TO: <b>PROSPECTIVE BIDDERS</b>		DATE <b>April 21, 2022</b>	
FROM: <b>DTMB</b>	PROJECT MANAGER <b>Tom Pawlowski, PE</b>	DTMB FILE NUMBER <b>751/18092.TAP</b>	ACCOUNTING TEMPLATE <b>1830</b>
ADVERTISEMENT DATE: <b>April 21, 2022</b>		ELECTRONIC BID DUE DATE <b>Wednesday, May 18, 2022 at 2 pm ET</b>	
PROJECT NAME AND LOCATION (INCLUDE STREET ADDRESS) <b>DNR Palms Book State Park – Wastewater Treatment System Improvements M-149 (Sawmill Road), Manistique (Schoolcraft County), Michigan 49854</b>			
WALK-THROUGH INSPECTION DATE, TIME, AND LOCATION: <b>Wednesday, May 4, 2022 at 1:30 pm ET</b> <b>The pre-bid conference (mandatory for general contractors/prime bidders) will take place <u>outdoors</u> at the project site. All participants shall meet in the visitor parking lot. A site visit will take place immediately following the conference.</b>			
Mandatory Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
<input type="checkbox"/> <b>LEIN CHECK</b> (Dept. of Corrections ONLY) All contractor/vender representatives attending a Pre-Bid Walk Through Meeting must submit a Vender/Contractor LEIN Request <u>five business days prior to the meeting date</u> , (See the attached Vender/Contractor LEIN Request form). Send the LEIN Request form, filled out and signed, by email to Daniel T. Smith at email address: <a href="mailto:SmithD76@michigan.gov">SmithD76@michigan.gov</a> . The email "Subject" must include (Facility Name, Project Name, Date & Time of Pre-Bid Walk Through Meeting).			
<b>NOTE: An individual is only permitted to represent <u>one bidder</u> at a mandatory walk-through.</b>			
<b>COVID 19 Precautions:</b>			
1. Depending on the project location, individuals may be required to wear masks to attend meetings and for a firm to be eligible to submit bids / quotations / proposals. Bring and be prepared to wear a mask if required upon arrival. Requirements may change at any time and any updated guidance must be followed.			
DESCRIPTION OF WORK: The project includes the construction of two new mounded septic drain fields, septic tanks, dosing chambers, related piping, sewage pumps, clearing, excavation and backfill. Construction of the two new drain fields will be phased, with the west drain field constructed first and made operational with connections to the existing facilities. After the new west drain field is operational, the existing drain field, tanks and related piping shall be removed and the new north drain field constructed. Upon completion the two new mounded drain fields will be set up to operate in sequence.			
Please NOTE:			
<ul style="list-style-type: none"> <li>All Bid Attachments MUST be uploaded to SIGMA VSS.</li> <li>Please remember that individual attachments can be no larger than 6 mb</li> <li>If you experience issues or have questions regarding your electronic submission, bidders must contact the SIGMA Help Desk for assistance. Bidders can contact the Help Desk by calling 888-734-9749 or emailing <a href="mailto:sigma-procurement-helpdesk@michigan.gov">sigma-procurement-helpdesk@michigan.gov</a> or <a href="mailto:sigma-vendor@michigan.gov">sigma-vendor@michigan.gov</a></li> <li>Bidders are reminded to keep our office apprised of SIGMA VSS issues and to include your SIGMA ticket number when communicating with our office. Emailed submissions will need prior DCD approval and will be handled on a case by case basis. Approved emailed submissions MUST be received prior to the 2:00 p.m. deadline to be considered.</li> </ul>			
5% Bid Security: <input type="checkbox"/> Required <input checked="" type="checkbox"/> <input type="checkbox"/> Not Required			
NIGP CODES: <b>90976, 91068, 91240, 91244, 91345, 91356, 91389 and 92691</b>			
ACCEPTING QUESTIONS UNTIL: <b>5 pm ET on Tuesday, May 10, 2022</b>			
<a href="https://sigma.michigan.gov/webapp/PRDVSS2X1/AltSelfService">https://sigma.michigan.gov/webapp/PRDVSS2X1/AltSelfService</a>			

PSC/Agency: **Sanders & Czapski Assoc., PLLC**

Phone: **906-273-1207**

Fax: **906-273-1208**

Address: **109 S. Front Street, Suite #210, Marquette, Mi 49855**

Email: **ken@sanders-czapski.com**

Approved by: