

# U.P. Construction Project News

Jun 12, 2023

Newsletter #24

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PAGE	TABLE OF CONTENTS
2	Projects on File
10	Projects Not on File
12	Federal Projects
13	State of MI Projects
15	MDOT Projects
15	New Members
16	Bid Results

## STAFF:

Jennifer Lammi, *Executive Director*  
Aric Sundquist, *Technical Manager*

## Your Source for Construction Project Information in the Upper Peninsula of Michigan

The Marquette Builders Exchange reports commercial, industrial, institutional, and civil construction projects being bid in the Upper Peninsula of Michigan. Project bid documents can be viewed by MBE members 24 hours/day in the Member Planroom at [mqtbx.org](http://mqtbx.org). Private online planrooms are also available for members to post projects.

Project bid documents can be printed for members for bidding or construction purposes, unless otherwise specified. Print services include large format, full color printing, copying, and scanning. Waterproof prints are also available. The MBE is a member-owned, 501c(6) non-profit association, serving the construction industry since 1950.

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## Projects on File at the Exchange

*Red indicates new information since the last newsletter.*

### IRONWOOD: HOUSING COMMISSION – RESIDENT HOUSE UNITS ASPHALT ROOFING REPLACEMENT

- Bids due: Jun 12, 1 pm CT
- Pre-bid walk-through: May 30, 1 pm – meet at the Director’s Office, 515 Vaughn Street
- Bid documents: U.P. Engineers & Architects, 906-482-4810
- Contact: Ken Dillinger, U.P. Engineers & Architects, 906-250-4208, [kdillinger@upea.com](mailto:kdillinger@upea.com)
- **Addendum: #1**

### NEGAUNEE: IRONTOWN SUBSTATION CONSTRUCTION & MATERIAL PACKAGE


- Bids due: Jun 13, 11 am
- Non-mandatory pre-bid meeting: May 24, 11 am via Teams. Please email Nicole Hall, Project Engineer, at [halln@powersystem.org](mailto:halln@powersystem.org) if you are interested in attending.
- Bid documents: PDF -- free from the [City of Negaunee website](#)
- Contact: Jill Igl, Power System Engineering, 608-268-3574, [iglj@powersystem.org](mailto:iglj@powersystem.org)

### KINGSFORD: DIISD ROOF REPLACEMENT

- Bids due: Jun 14, 3 pm CT
- Scope: The Dickinson-Iron Intermediate School District is accepting sealed proposals for roof replacement at 1295 Pyle Dr.
- Bid documents: PDF -- free from [DIISD website](#)
- Site visit contact: Don Arnold, Maintenance Supervisor, 906-221-0833, [darnold@diisd.org](mailto:darnold@diisd.org).
- Contact with questions: Jennifer Huotari, DIISD Superintendent, 906-779-2690

### HOUGHTON: MTU MACINNES ICE ARENA MECHANICAL SYSTEMS UPGRADE

- Bids due: **Jun 15, 2 pm**
- Bid documents: PDF -- \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8536172
- Contact: John Sturos, MTU Engineering, 906-487-2303, [jksturos@mtu.edu](mailto:jksturos@mtu.edu)
- Contact with technical questions - David Conrad, [dconrad@pbanet.com](mailto:dconrad@pbanet.com)
- **Addenda: #1, #2, #3**



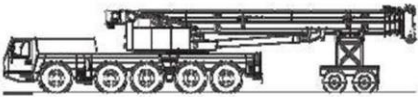
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## Projects on File at the Exchange

### ISHPEMING: LACOSSE & ASSOCIATES RENOVATION & ADDITION

- Bids due: Jun 15, 2 pm
- Mandatory pre-bid meeting: May 24, 1 pm at the site, 595 Washington Street
- Scope: Renovation of the existing office masonry and steel constructed building of approx. 1,500 sf and addition of approx. 1,000 sf of wood frame construction, rubber membrane roof system, steel siding, with interior gypsum board finish, ACT ceiling system, casework, exterior site work for the removal and construction of sidewalks. The addition will have independent HVAC and reconfigure of the existing HVAC. New electrical service to the building and plumbing to tie into existing building.
- Bid documents/Contact: Lisa Wrate Architect, [lisa@wratearch.com](mailto:lisa@wratearch.com)
- **Addenda: #1, #2**

### HANCOCK: DPW BUILDING ROOF REPLACEMENT

- Bids due: Jun 16, 2 pm
- Bid documents: Paper -- \$50 from OHM Advisors, PDF - \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8520380. To bid on this project and to be considered a plan holder you must download the digital project bidding documents and pay the download delivery fee.
- Contact: Michael Markham, OHM Advisors, [michael.markham@ohm-advisors.com](mailto:michael.markham@ohm-advisors.com), 906-482-0535

### NEGAUNEE: UPPCO MCCLURE SURGE TANK ROOFING PROJECT

- Bids due: Jun 16, 2 pm
- Mandatory pre-bid conference: May 31, 10 am at the site, at the gate at the east end of Neejee Road
- Scope: Removal of existing metal roofing and masonry knee wall, painting of existing structural steel, installation of light gage steel framing, steel wall panels, and steel roofing.
- Bid documents: Paper -- \$40; PDF -- free via email from Northern Design Works
- Contact: Rich Uren, Northern Design Works, 906-475-6616, [ruren@ndw.us](mailto:ruren@ndw.us)

### MARQUETTE: MARQ-TRAN - HVAC BUILDING AUTOMATION SYSTEM UPGRADE

- Proposals due: Jun 19
- Contact: Bill Geller, Executive Director, [bgeller@marq-tran.com](mailto:bgeller@marq-tran.com)

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## Projects on File at the Exchange

### NEWBERRY: CUSTOMER SERVICE CENTER

- Bids due: **Jun 20, 2 pm**
- Non-mandatory pre-bid meeting: May 25, 10 am at the LMAS District Health Department
- Scope: 10,517 sq. ft. mass timber structure for the MDNR Customer Service Center, MDNR Forest Resources Division Field Offices, Reception Area, and Community Meeting Room.
- Bid documents: All bid invitations will be issued [via Building Connected](#). Bidders are requested to contact Walbridge to let them know they are bidding. All bidding will be done through the website.
- Contacts: Mike Cusino, Walbridge, 269-491-0702, [mcusano@walbridge.com](mailto:mcusano@walbridge.com) or Andrew Bohr, Walbridge, 269-720-3034, [abohr@walbridge.com](mailto:abohr@walbridge.com).
- RFI Responses released, **Addenda: #1, #2, #3, #4**

### L'ANSE: SUPERIOR NATIONAL BANK - NEW BUILDING

- Bids due: Jun 20, 2 pm
- Non-mandatory pre-bid meeting: Jun 6, 10 am at the site, 1 East Broad St.
- Scope: New construction for a branch bank and demolition of the existing
- Bid documents: Paper -- \$140; PDF -- free, both from U.P. Engineers & Architects, 906-482-4810
- Contact: Martie Leonard, U.P. Engineers & Architects, [mleonard@upea.com](mailto:mleonard@upea.com), 906-482-4810
- **Addendum: #1**

### BARAGA COUNTY: NET RIVER DAM – MODERNIZATION & RESTORATION - DESIGN

- Proposals due: Jun 22, 2 pm
- Mandatory pre-bid meeting: Jun 8, 9 am via Teams. Send RSVP to the Project Director no later than the day prior to the meeting time, and the MS Teams link will be provided. Site visit is also required prior to the proposal but may be done at a time best suited to each bidder.
- Scope: Develop dam reconstruction plans for the Net River Dam that failed in April 2022
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000002371
- Contact: Tom Pawlowski, Project Director, 517-242-0973, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

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## Projects on File at the Exchange

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### BARAGA: CORRECTIONAL FACILITY SHOWER UPGRADES - DESIGN

- Bids due: Jun 22, 2 pm
- Mandatory pre-proposal meeting: Jun 7, 10 am at the Baraga Correctional Facility Administration Building, 13924 Wadaga Rd.
- Scope: Architectural, engineering services for the removal and replacement of all existing shower stalls in Housing Units 1-8 as well as the associated lighting (provide LED upgrade), doors, and ventilation equipment. There are eight (8) shower stalls in each housing unit.
- Bid documents: PDF -- free from the [State of MI](#), Sol # 230000002246
- Contact: Tom Pawlowski, [pawlowskitj@michigan.gov](mailto:pawlowskitj@michigan.gov)

### BARAGA: CORRECTIONAL FACILITY - SALLYPORT GATE UPGRADES – RFP FOR DESIGN

- Proposals due: Jun 22, 2 pm
- Mandatory pre-bid meeting: Jun 7, 11:30 am at the facility, 13924 Wadaga Rd.
- Bid documents: PDF – free from the State of MI website, Sol # 230000002241
- Contact: Tom Pawlowski, 517-242-0973, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

### ESCANABA: ELECTRIC ELEVATOR ALTERATIONS

- Bids due: Jun 23, 1 pm
- Non-mandatory pre-bid meeting: Jun 14, 1 pm in the community room of Harbor Tower, Escanaba Housing Commission, 110 South Fifth Street
- Scope: Include all new gearless traction machines, operation and motion controls, door operator equipment, signal fixtures and car enclosure renovations
- Bid documents: PDF -- free from the Escanaba Housing Commission
- Contact: Performance Elevator Consulting, 262-242-3077, [paulr@pec-wi.com](mailto:paulr@pec-wi.com)

### CASPIAN: WEST IRON COUNTY SEWER AUTHORITY WASTEWATER TREATMENT PLANT

- Bids due: Jun 26, 10 am
- Mandatory pre-bid conference: Jun 7, 10 am at the WICSA Treatment Plant, 2547 County Road 424
- Scope: Installation of a new ultraviolet disinfection system, replacement of the existing RBC equipment, replacement of the main lift station pumps, and plant SCADA system improvements
- Bid documents: Paper -- \$250; PDF – free, from Patty Ward, GEI, [pward@geiconsultants.com](mailto:pward@geiconsultants.com)
- Contact: Robb Anderson, GEI Consultants of MI, 906-214-4152, [raanderson@geiconsultants.com](mailto:raanderson@geiconsultants.com)

### ISHPEMING: WASTEWATER - CONTRACT 1 - LIFT STATION IMPROVEMENTS & RIVER CROSSING

- Bids due: Jun 26, 1 pm
- Pre-bid meeting: Jun 15, 10 am at Ishpeming City Hall
- Scope: Replacement or improvements to approximately 20,600 LF of gravity sewer main, ranging in size from 8" to 30", including cure in place pipe improvements to approximately 6,700 LF of gravity sewer main, and improvements to all of the lift/grinder stations. These station improvements include replacing pumps and controls, installing generators and SCADA at each station, and complete station rehab at one grinder station. Includes trenchless installation of 30" river crossing.
- Bid documents: Paper -- \$200 refundable + \$200 non-refundable; PDF -- \$50 from UPEA. This is for both of the Ishpeming WWTS projects.
- Contact: Chris Holmes, U.P. Engineers & Architects, 906-482-4810, [cholmes@upea.com](mailto:cholmes@upea.com)

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## Projects on File at the Exchange

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### ISHPEMING: WASTEWATER SYSTEMS IMPROVEMENTS - CONTRACT 2 - COLLECTION SYSTEM

- Bids due: Jun 27, 1 pm
- Pre-bid meeting: Jun 15, 10 am at Ishpeming City Hall
- Scope: Replacement or improvements to approximately 30,000 LF of gravity sewer main, ranging in size from 8" to 15".
- Bid documents: Paper -- \$200 refundable + \$200 non-refundable; PDF -- \$50 from UPEA. This is for both of the Ishpeming WWTS projects.
- Contact: Chris Holmes, U.P. Engineers & Architects, 906-482-4810, [cholmes@upea.com](mailto:cholmes@upea.com)

### NEGAUNEE: 2023 CITY SEWER PROJECT

- Bids due: Jun 27, 1 pm
- Scope: Sanitary sewer reconstruction at the intersection of Cliff Street and the M-28 Business Route and behind the houses at the County Road and Gold Street intersection.
- Bid documents: Paper -- \$50 from Coleman Engineering; PDF -- \$22 download from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8554001
- Contact: Derek Collar, Coleman Engineering, 906-774-3440, [dcollar@coleman-engineering.com](mailto:dcollar@coleman-engineering.com)

### BRIMLEY: BAY MILLS HOTEL & RESORT EXPANSION - BID PACKAGE #2

- Bids due: **Jun 27, 2 pm**
- Mandatory pre-bid meeting: May 10, 10 am at the site, 11386 W Lakeshore Dr.
- Scope: Demolition and renovation/construction of the existing Bay Mills Casino and Hotel Building
- Bid documents: PDF -- free from DSGW Architecture, 218-727-2626
- Contact: Dawn Rowan, DSGW Architecture, 218-727-2626, [drowan@dsgw.com](mailto:drowan@dsgw.com)
- **Addenda: #1, #2, #3, #4, #5**

### HOUGHTON: CRITICAL INFRASTRUCTURE VULNERABILITY ASSESSMENT - MTU

- Proposals due: Jun 27, 3 pm
- Scope: Engineering Services to provide a vulnerability study and the stormwater drainage assessment, along with a proposed timeline.
- Bid documents: PDF -- \$5 from [www.questcdn.com](http://www.questcdn.com), Project # 8558209
- Contact: Gregg Richards, 906-487-2303, [grrichar@mtu.edu](mailto:grrichar@mtu.edu)

### WHITE PINE: CARP LAKE TOWNSHIP WASTEWATER SYSTEM IMPROVEMENTS

- Bids due: Jun 28, 1 pm
- Scope: Approx. 1815 feet of sanitary forcemain, 5770 feet of cured-in-place sewer pipe lining, 2430 feet of sewer pipe replacement, one liftstation replacement, sanitary manhole replacements and repairs, customer service laterals, and associated sewer system appurtenances. Improvements at the existing lagoons site include: underdrain installation, control structure concrete overflow slab removal and replacement, pipe penetration seals and lagoon restoration.
- Bid documents: Paper -- \$100 refundable + \$100 non-refundable; PDF -- \$50 from U.P. Engineers & Architects, 906-482-4810
- Contact: Joshua Harju, U.P. Engineers & Architects, 906-482-4810, [jharju@upea.com](mailto:jharju@upea.com)

## Projects on File at the Exchange

### IRONWOOD: GOGEBIC-IRON WASTEWATER TREATMENT FACILITY

- Bids due: Jun 28, 1:30 pm
- Pre-bid meeting & site visit: Jun 8, 10 am at the site, 700 W. Cloverland Drive.
- Scope: Addition of new mechanical bar screens; renovation of an existing grit removal system and installation of a new grit washer-classifier; renovation to the existing primary clarifiers & replacement of the sludge collection mechanisms; renovation of oxidation ditches incl. replacement of mixing and aeration equipment; rehabilitation of secondary clarifiers; new RAS and WAS pumps; replacement of the gas chlorination and de-chlorination equipment; New sludge dewatering press and sludge drying equipment & conveyors; rehabilitation of anaerobic digestion equipment; HVAC system upgrades; New electrical distribution load centers and associated wiring; and instrumentation upgrades.
- Bid documents: PDF -- free from [CD Smith's online planroom](#) or from Patty Guldán, [pguldán@csmith.com](mailto:pguldán@csmith.com), 920-924-2900
- Contact: Scott Richardson, CD Smith Construction, [srichardson@csmith.com](mailto:srichardson@csmith.com)
- Addendum: #1

### KINCHELOE: KINROSS CORRECTIONAL FAC - PHASE 3 HVAC SYSTEM UPGRADES

- Bids due: **Jun 28, 2 pm**
- Mandatory pre-bid meeting: **Jun 15, 11 am** at the facility, 4533 W. Industrial Park Drive
- Scope: Installing a new steam/steam condensate tunnel and installing a new hydronic boiler system.
- Bid documents: PDF -- free from the [State of MI website](#), Sol #230000000516
- Contact: Devon Pung, 517-487-2511, [dpung@matrixceinc.com](mailto:dpung@matrixceinc.com)
- **Addendum: #1**

### KINCHELOE: CHIPPEWA CORRECTIONAL FACILITY – STEAM & STEAM CONDENSATE TUNNEL

- Bids due: Jun 28, 2 pm
- Mandatory pre-bid meeting & walk-through: Jun 14, 3 pm at the Facility, 4269 M-80
- Scope: Install a new steam/steam condensate tunnel and install a new hydronic boiler system
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000000446
- Contact: Devon Pung, 517-487-2511, [dpung@matrixceinc.com](mailto:dpung@matrixceinc.com)
- Addenda: #1, #2, #3

### KINCHELOE: CHIPPEWA/KINROSS CFS GUN RANGE

- Bids due: Jun 28, 2 pm
- Mandatory pre-bid walk-thru: Jun 13, 1:30 pm SE of the site, 4245 W Industrial Dr.
- Scope: Build a classroom training building, expand gun range building, create two 25-yard ranges
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000000543
- Contact: Alan Goschka, C2AE, 517-404-1164, [bidding@c2ae.com](mailto:bidding@c2ae.com)



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## Projects on File at the Exchange

### KINROSS: NORTHERN REGION TRAINING ACADEMY - DESIGN SERVICES



- Proposals due: Jun 29, 2 pm
- Mandatory pre-proposal walk-through: Jun 22, 11 am at the site, 5086 W M-80
- Scope: Remodel of two buildings to include Phases 400, 500, 600 and 700 design services for WIFI. Both buildings will require the standard security upgrades and technology upgrades per MDOC standards for administrative spaces. Also, roadways, parking lots, sidewalks and general beautification of the two areas of the complex.
- Bid documents: PDF -- free from the [State of Michigan](http://www.StateofMichigan.gov), Sol # 230000002396
- Contact: Susan Wheaton, [wheatons1@michigan.gov](mailto:wheatons1@michigan.gov)

### NEWBERRY: CORRECTIONAL FACILITY - ELECTRICAL INFRASTRUCTURE ASSESSMENT

- Bids due: Jun 29, 2 pm
- Mandatory pre-proposal walk-through: Jun 14, 10:30 am in the administration building of the facility, 13747 County Road 428
- Scope: Evaluate the existing facility electrical infrastructure and to generate a Phase 100 Study report that provides recommendations on how to upgrade the electrical system to meet current code requirements. The existing primary loop, distribution gear, transfer switches, substation equipment and lightning arrestors have been failing; the equipment is outdated & likely requires replacement.
- Bid documents: PDF -- free from the [State of Michigan](http://www.StateofMichigan.gov), Sol # 230000002394
- Contact: Alan Goschka, [goschkaa@michigan.gov](mailto:goschkaa@michigan.gov)

### MARQUETTE: GORDON FOOD SERVICE REMODEL/RENOVATIONS

- Bids due: Jun 30, noon
- Bid documents: Three Rivers Corporation has contacted us to place this project in our planroom. They are a bidding General Contractor. Their contact is Brett Fales, Senior Estimator, 989-631-9726, ext. 1103, [bfales@trccompany.com](mailto:bfales@trccompany.com). Bid documents can be accessed in the Procore online planroom.
- Contact: GFS Construction Manager: Andrew K. La Pointe, Senior Project Manager, [aklpointe1@gfs.com](mailto:aklpointe1@gfs.com), 231-590-1391. See specs for detailed list of various contacts.
- Architect’s Rep: Todd Ockaskis, [tockaskis@paradigmae.com](mailto:tockaskis@paradigmae.com), 616-785-5656

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## Projects on File at the Exchange

### ESCANABA: DELTA COUNTY AIRPORT - EXPAND SRE BUILDING

- Bids due: Jul 6, 3 pm
- Non-mandatory pre-bid meeting: Jun 21, 2 pm
- Scope: Expansion of the west bay on the Snow Removal Equipment Building. A 32' long by 40' wide additional will be added to the south side of the building. Also, a new overhead door on the north side of the building.
- Bid documents: PDF -- free from [www.preinnewhof.com/plan-room](http://www.preinnewhof.com/plan-room)
- Contact: Jon Van Duinen, Prein & Newhof, [jvanduinen@preinnewhof.com](mailto:jvanduinen@preinnewhof.com), and Ashleigh Young, [ayoung@deltacountymi.org](mailto:ayoung@deltacountymi.org).

### NEGAUNEE: STATE POLICE POST ELEVATOR UPGRADE

- Bids due: Jul 12, 2 pm
- Mandatory pre-bid meeting: Jun 28, 8 am at the site, 180 US Hwy 41 E
- Scope: Replacement of a single cylinder hydraulic elevator with a twin post hole less, machine room-less elevator.
- Bid documents: PDF -- free from the [State of Michigan](http://State of Michigan), Sol # 230000000547
- Contact: Taylor Nettel, OHM Advisors, 906-482-0535, [taylor.nettell@ohm-advisors.com](mailto:taylor.nettell@ohm-advisors.com)

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## Projects Not on File at the Exchange

### ESCANABA: STEPHENSON AVE. MATERIAL TESTING

- Bids due: Jun 13, 2 pm
- Scope: Material testing for the Stephenson Ave. Improvement Project 2023
- Bid documents: PDF -- free from the [Escanaba website](#)
- Contact: Wendy Taavola, [wtaavola@escanaba.org](mailto:wtaavola@escanaba.org)

### ROGERS CITY (LOWER MI): PRESQUE ISLE COUNTY JAIL YOUTH HOLDING ADDITION

- Bids due: Jun 13, 2 pm
- Mandatory pre-bid meeting: Jun 1, 11 am at the jail, 267 N 2nd Street
- Scope: Addition to the existing Jail, approx. 800 sf masonry construction, with interior gypsum board finish, wood trusses, rubber membrane roofing, carpet and VCT tile and rubber base, interior specialties, metal siding, exterior site work for removal and construction of sidewalks. The addition will have independent HVAC, electrical and plumbing to tie into existing building.
- Bid documents/Contact: Lisa Wrate Architect, [lisa@wratearch.com](mailto:lisa@wratearch.com)

### NEWBERRY: WASTEWATER IMPROVEMENTS - PHASE 1 SEWER LINING

- Bids due: Jun 16, 2 pm
- Mandatory pre-bid meeting: Jun 1, 11 am via Zoom
- Scope: Cured-in-place pipe lining of approximately 10,700 LF of 10"-12" sanitary sewer, miscellaneous tap removals, repairs, cleanup, and restoration
- Bid documents/ Contact: Kristy Basich, C2AE, [bitting@c2ae.com](mailto:bitting@c2ae.com)

### ESCANABA: WEBSTER & UPPER ELEMENTARY SCHOOLS FLOORING PROPOSAL

- Bids due: Jun 16, 3 pm
- Scope: New carpeting & tile in offices
- Bid documents: pdf – free from the [Escanaba School website](#)
- Contact: Scott Peterson, Director of Operations, 906-786-4661, [speterson@eskymos.com](mailto:speterson@eskymos.com)

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## Projects Not on File at the Exchange

### MENOMINEE: JR/SR HIGH HVAC DUCTWORK CLEANING

- Bids due: Jun 20, 3 pm
- Bid documents: PDF -- free from Charles Tye, 612-865-2020, CTyeAng@aol.com
- Site visits should be coordinated by contacting Derek Butler, 715-587 3438, [butlerderek@gomaroons.org](mailto:butlerderek@gomaroons.org)

### MARQUETTE: COURTROOM TECHNOLOGY REPLACEMENT

- Proposals due: Jun 26, 3 pm
- Pre-bid walk-through: Jun 7, noon via Zoom or in person at 234 W. Baraga Ave. Meeting will also be recorded at posted at [www.mqtco.org](http://www.mqtco.org).
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Adam Goldstein, IT Dept., [RFP001@mqtco.org](mailto:RFP001@mqtco.org)

### GWINN: SAWYER INTERNATIONAL AIRPORT - BUILDINGS ABATEMENT & DEMO

- Bid due: Jul 27, 3 pm
- Mandatory pre-bid meeting & walk-through: Jun 27, 2 pm - meet meet at Sawyer Service Center, 125 Avenue G
- Scope: Hazardous materials abatement, demolition, and site restoration at fourteen buildings at the Sawyer International Airport, totaling approx. 243,000 sq. ft. Also, remove site features including, but not limited to, fencing, concrete sheds, sidewalks, and pavement; cut and cap utilities; construct temporary security fencing around buildings 600 and 426; and grade and seed.
- Bid documents: PDF -- free from TriMedia. Email [jtresedder@trimediaee.com](mailto:jtresedder@trimediaee.com) with company name, point of contact name and title, email address and phone number.
- Contact: Tim Sorensen, TriMedia, [tsorensen@trimediaee.com](mailto:tsorensen@trimediaee.com) and copied to Duane DuRay, [dduray@mqtco.org](mailto:dduray@mqtco.org)

### HOUGHTON: ALUMNIWAY WEST GATEWAY – MTU – DESIGN SERVICES

- Proposals due: Jun 29, 2 pm
- Mandatory pre-bid walk-through: Jun 15, 2 pm
- Bid documents: PDF -- \$22 download from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8559316
- Contact: Liz Weaver, 906-487-2303, [facilities@mtu.edu](mailto:facilities@mtu.edu),

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## Federal Projects

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All bid documents can be found at [www.SAM.gov](http://www.SAM.gov). They are available for printing at the MBE.

### SAULT STE MARIE: U.S. COAST GUARD HOUSING CARPET REPLACEMENT

- Bids due: Jun 12, 4 pm
- Bid documents: PDF – free from [www.Sam.gov](http://www.Sam.gov), Notice ID: 70Z03023QCLEV0020

### IRON MOUNTAIN: EXPAND PHARMACY & RADIOLOGY CONSTRUCTION - VA MEDICAL CENTER

- Bids due: Jun 16, 3 pm
- Scope: General construction, demolition and removal of existing structures and an addition to the main hospital (Building 1) to provide additional space for a permanent MRI, expansion of pharmacy and police, and other space for support functions. The addition will provide approx. 9,500 GSF of new space, and 4,000 GSF of renovated space on the basement and first floors. Work further includes architectural, structural, fire protection, HVAC, plumbing, electrical and earthwork.
- Notice ID: 36C77623B0030 - [Link to documents](#)
- Contact: Christopher Yong, 561-422-1456, [christopher.yong@va.gov](mailto:christopher.yong@va.gov)
- Amendment #1 - all updated documents, Amendment #2

### SAINT IGNACE: FLOORING FOR HOUSING FAMILY UNITS – U.S. COAST GUARD

- Bids due: Jun 23, noon
- Notice ID: 70Z03023QCLEV0015 - [Link to bid documents](#)
- Contact: [jonathan.c.barrett@uscg.mil](mailto:jonathan.c.barrett@uscg.mil)

### SAINT IGNACE: CARP RIVER BRIDGE REPLACEMENT - HIAWATHA NAT'L FOREST

- Bids due: Jun 30, 4 pm
- Pre-proposal meeting: Jun15, noon in the conference room of the Saint Ignace District Office W1900 West US-2
- Scope: Removing the deteriorated concrete bridge and abutments and furnish and installing a new 54' long by 18' wide timber bridge and abutments; constructing approaches to the limits shown, slope restoration, and riprap
- Notice ID: 12445523R0023 - [Link to bid documents](#)
- Contact: Loren Mein, [loren.mein@usda.gov](mailto:loren.mein@usda.gov) or Carol Northrup, 814-728-6242

### DELTA COUNTY: AIRCRAFT MISHAP SITE CLEANUP/REMEDICATION – HIAWATHA NATIONAL FOREST

- Bids due: Jul 7, 1 pm
- Notice ID: W50S9F-23-Q-0009 - [Link to bid documents](#)
- Contact: Joshuna King, [joshua.king.54@us.af.mil](mailto:joshua.king.54@us.af.mil)

### MUNISING: DEMOLISH & REMOVE THREE CABINS ON GRAND ISLAND

- Bid due: Aug 7, noon
- Notice ID: 1102944 [Link to bid documents](#)
- Contact: Brian Hinch, 906-387-2070, [brian.hinch@usda.gov](mailto:brian.hinch@usda.gov)

## State of MI Projects

All bid documents can be found at the [State of Michigan website](#).

### U.P. WIDE: CONSTRUCTION MANAGEMENT SERVICES – DEPT OF NATURAL RESOURCES PARKS

- Proposals due: Jun 15, 2 pm
- Pre-proposal meeting: May 18, 2 pm via Microsoft Teams, email [parsonsc5@michigan.gov](mailto:parsonsc5@michigan.gov)
- Scope: Parks and Recreation Division ARPA Improvements for Western & Eastern UP Districts:
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000002222
- Contact: Chris Parsons, 517-256-5677, [parsonsc5@michigan.gov](mailto:parsonsc5@michigan.gov)
- Addenda: #1, #2

### MANISTIQUE: PALMS BOOK & INDIAN LAKE STATE PARK IMPROVS - PSC

- Proposals due: Jun 15, 2 pm
- Mandatory pre-proposal meeting: Jun 1, 10:30 am at the site, Lake State Park Headquarters, 8970 W County Road 442
- Scope: Professional architectural and engineering services for Indian Lake State Park Toilet Building Replacement & Palms Book State Park Viewing Raft Repairs
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 2300000023222
- Contact: Jeff Barsch, Project Director, 906-251-0727, [barschj@michigan.gov](mailto:barschj@michigan.gov) or Jason Pascoe, Field Representative, 906-280-1046, [pascoej2@michigan.gov](mailto:pascoej2@michigan.gov)
- **Addendum: #1**

### SCHOOLCRAFT COUNTY: RAINEY WILDLIFE ACCESS IMPROVEMENTS - DESIGN

- Proposals due: Jun 15, 2 pm
- Mandatory pre-proposal meeting: Jun 1, 9 am - meet Eastern in front of the Kiosk at the parking lot on Wawaushnosh Dr. via Dawson Rd via M-94
- Scope: Professional architectural and engineering services for a boardwalk, viewing platform, and canoe/kayak launch
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000002320
- Contact: Jeff Barsch, Project Director, 906-251-0727, [barschj@michigan.gov](mailto:barschj@michigan.gov) or Jason Pascoe, Field Representative, 906-280-1046, [pascoej2@michigan.gov](mailto:pascoej2@michigan.gov)
- **Addendum: #1**

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## State of MI Projects

### DELTA COUNTY: NAHMA GRADE TRAIL CULVERT INSTALLATIONS

- Bids due: Jun 21, 2 pm
- Mandatory pre-bid conference: Jun 6, 2 pm at the site - meet at the substation south of the intersection of US-2 and County Road 497
- Scope: Install new aluminum box/arch culverts structures over water crossings at two locations on the proposed Nahma Grade Multi Use Trail. Each water crossing is roughly 12'-14' wide. Clearing, stream water & ground water control during construction, excavation, backfill, bedding aggregate, a new gravel trail surface over the bridges, slope restoration, and erosion control measures.
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000000526
- Contact: Courtney Babcock, OHM Advisors, 906-482-0535, [courtney.babcock@ohm-advisors.com](mailto:courtney.babcock@ohm-advisors.com)

### KINCHELOE: CHIPPEWA CORRECTIONAL FACILITY – PA SYSTEM REPLACEMENT

- Bids due: Jun 28, 2 pm
- Mandatory pre-bid meeting & walk-through: Jun 13, 1:30 pm at the Facility, 4269 M-80
- Scope: Upgrade the Paging & Communications and the Cable TV (CATV) distribution system
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000000527
- Contact: Commtech Design, Inc., 616-863-8136, [bids@commtechdesign.com](mailto:bids@commtechdesign.com)

### MUNISING: ALGER CORRECTIONAL FACILITY – VIDEO MGT SYSTEM UPGRADE

- Bids due: **Jul 12, 2 pm**
- Mandatory pre-bid conference: May 23, 2 pm at the facility, N6141 Industrial Park Dr.
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000000479
- Contact: : Commtech Design, [bids@commtechdesign.com](mailto:bids@commtechdesign.com)
- **Addenda: #1, #2**

### MARQUETTE: BRANCH PRISON – VIDEO MGT SYSTEM UPGRADE - PHASE 1

- Bids due: **Jul 26, 2 pm**
- Mandatory pre-bid meeting: **Jul 12, 10 am** at the facility, 1960 South US 41
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 230000000482
- Contact: : Commtech Design, [bids@commtechdesign.com](mailto:bids@commtechdesign.com)
- **Addendum: #1**

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## MDOT Projects

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All project info found at the [MDOT website](#). They are available to print at the MBE.

### Bid Letting of July 7, 2023 – Letting of: 230707

- Menominee County: 5.22 mi of multiple course chip seal with fog seal and pavement markings on Elmwood Road from County Road 577 to US-41 and Birch Creek Road from Bay de Noc Drive to M-35. Contract ID: 55000-218915, Call #218915

### Bid Letting of July 12, 2023 – Letting of: 230712

- Delta, Dickinson, Gogebic, Iron and Menominee Counties: Up to 330.78 Inmi of hot mix asphalt crack treatment and overband crack filling on various routes. Contract UD: 36000-218063-2, Call # 061
- Baraga, Houghton, Keweenaw, Marquette and Ontonagon Counties: Up to 307.57 mi of hot mix asphalt crack treatment and overband crack fill on various state trunkline routes. Contract ID: 52000-217466-2, Call #602

### Bid Letting of July 21, 2023 – Letting of: 230721

- Benzie, Luce, Missaukee, Marquette, and Presque Isle counties: Design-Build Project: Replacement of five local agency-owned bridges. Contract ID: 52000-217023, Call # 701

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## New Members

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### **Three Rivers Corporation**

PO Box 1467, Midland, MI 48641

[www.TRCcompany.com](http://www.TRCcompany.com)

Contact: Chris Moultrup, Director of Business Development  
989-631-9726, [cmoultrup@TRCcompany.com](mailto:cmoultrup@TRCcompany.com)

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### **Upper Peninsula Carpet Mart**

531 Gros Cap Ave, Sault Ste Marie, MI 49783

<https://www.facebook.com/upcarpetmart/>

Contact: Derick Eitrem, Owner  
906-630-4537, [eitrem@sbcglobal.net](mailto:eitrem@sbcglobal.net)

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### Bid Results

GWINN: SAWYER AIRPORT – REHAB TAXIWAYS A, B, C, D – Bid Jun 9  
Payne & Dolan \$8,466,913.32

SHINGLETON: SUNRISE GRADE TRAIL 8 - MELSTRAND CULVERT – Bid Jun 7  
Associated Constructors \$131,909.58  
WR Construction \$211,902.28  
Johnson Brothers Construction \$332,998.00

ISHPEMING: ROOF REPLACEMENT FOR HOWARD OIL BUILDING – Bid Jun 2  
Nash Creek Construction:  
ALT 1 METAL \$62,600.00/FULL DECK REPLACEMENT \$18,200.00  
ALT 2 SHINGLE \$44,000.00/FULL DECK REPLACEMENT \$18,200.00  
OTHER OPTIONS: STEEL FASCIA \$3,200.00

#### MDOT Bid Letting of June 2, 2023 – Letting of: 230602

Gogebic County: 1.25 mi of hot mix asphalt cold in place recycling and resurfacing, aggregate shoulders and pavement markings on Van Buskirk Road from Norrie Park Road to Clemens Street in the city of Ironwood. Contract ID: 27000-218357, Call #004

Marquette County: 0.18 mi of hot mix asphalt reconstruction for construction of a roundabout, drainage work, guardrail, retaining walls, lighting, signing, pavement markings, bridge widening with steel beams, deck replacement, bridge barrier construction and approach work on US-41/M-28 at Lakeshore Drive and Business M-28 in the city of Ishpeming. Contract ID: 52041-201941-2, Call #011

Houghton County: 3.60 mi of hot mix asphalt base crushing, shaping and resurfacing, aggregate shoulders and pavement markings on Lakeshore Drive north of M-203 and Calumet Water Works Road south of Lake Shore Drive. Contract ID: 31000-206734, Call #020

Menominee County: 0.01 mi of culvert replacement on 22 Mile Road (County Road 354) at Big Brook. Contract ID: 55000-218918, Call #029

Iron County: 1.84 mi of hot mix asphalt crushing, shaping and resurfacing and pavement markings on Co Rd 424 from Axle Drive to the east city limits of Gaastra. Contract ID: 36000-217836, Call # 036

	<p><b>Surety Bonds</b>          Jay Hillier          906.315.7225   jayh@vastsolution.com          Scott Koski          906.315.7219   scottk@vastsolution.com          Tom Cousineau          906.315.7210   tomc@vastsolution.com  <b>We'll make it easy!</b></p>	 <p><b>MARQUETTE FENCE CO.</b>  <i>Anything is possible!</i>  <b>Free Onsite Estimates</b>  <b>Residential &amp; Commercial</b>  <a href="http://www.marquettefence.com">www.marquettefence.com</a></p>
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