

# U.P. Construction Project News

Jan 29, 2024

Newsletter #5

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## Your Source for Construction Project Information in the Upper Peninsula of Michigan

The Marquette Builders Exchange reports commercial, industrial, institutional, and civil construction projects being bid in the Upper Peninsula of Michigan. Project bid documents can be viewed by MBE members 24 hours a day in the Member Planroom at [mqtbx.org](http://mqtbx.org). Private online planrooms are also available for members to post projects.

Project bid documents can be printed for members for bidding or construction purposes, unless otherwise specified. Print services include large format, full color printing, copying, and scanning. Waterproof prints are also available. The MBE is a member-owned, 501c(6) non-profit association, serving the construction industry since 1950.

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## Projects on File at the Exchange

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*Red indicates new information since the last newsletter.*

### SCHOOLCRAFT COUNTY: HOT-MIX ASPHALT PAVING

- Bids due: Jan 30, 1 pm
- Scope: Hiawatha Twp: Rivers Bend Drive – 0.31 miles; Swanson Road – 0.59 miles
- Bid documents: PDF -- free from the [Schoolcraft County Road Commission website](#)
- Contact: Ian Stampfly, County Highway Engineer, Schoolcraft County Road Commission, 906-341-5634, [engineer@schoolcraftroads.org](mailto:engineer@schoolcraftroads.org)

### GWINN: AREA SCHOOLS DRINKING FOUNTAIN REPLACEMENT

- Bids due: Jan 31, 10 am
- Mandatory pre-bid meeting: Jan 12, 10 am at the site
- Scope: Removal of eight existing drinking fountains and replacement with electric water coolers with bottle fillers, etc.
- Bid documents: Paper -- \$50 from OHM Advisors, PDF -- \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8917623
- Contact: Taylor Nettell, OHM Advisors, 906-482-0535, [taylor.nettell@ohm-advisors.com](mailto:taylor.nettell@ohm-advisors.com)
- Addenda: #1, #2, #3

### SAULT STE MARIE: CHIPPEWA COUNTY SHERIFF'S OFFICE – CCSO STORAGE BUILDING

- Bids due: Jan 31, 2 pm
- Voluntary pre-bid walk-through: Jan 10, 11 am at 325 Court St.
- Bid documents: PDF -- \$10 ; Paper -- \$200, from UPEA
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, [jgagnon@upea.com](mailto:jgagnon@upea.com)
- **Addenda: #1, #2, #3**

### HOUGHTON: MTU FIREPROOFING, ABATEMENT, ENCAPSULATION & CLEANING – CHEM SCI BLDG

- Bids due: **Jan 31, 2 pm**
- Mandatory pre-bid meeting: Jan 18, 1:30 pm. Meet in the 1<sup>st</sup> floor corridor of the building's south end.
- Bid documents: PDF \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8921899
- Contact: Tim Sorensen, [tsorensen@trimediaee.com](mailto:tsorensen@trimediaee.com), and cc John Sturos, [jksturos@mtu.edu](mailto:jksturos@mtu.edu)
- **Addendum: #1**

### CALUMET: ROOF REPLACEMENT – HOUGHTON COUNTY LAND BANK AUTHORITY

- Bids due: Jan 31, 4 pm
- Pre-bid meeting: Nov 2, pm at the site, 425 5<sup>th</sup> Street. A site visit is mandatory.
- Scope: Removal of existing roof, including chimneys, deck and wood joists, repairing as needed all masonry along the top of the building to ensure proper support of I-joists, install new joists, plywood deck, membrane roof, and stabilize/repair the cornice on an HCLBA-owned building
- Contact/Bid documents: Jeff Ratcliffe, HCLBA, 906-482-6817, (cell) 989-350-1206, [jeff@kedabiz.com](mailto:jeff@kedabiz.com)

## Projects on File at the Exchange

### MARQUETTE: DEAD RIVER SAND DREDGING

- AKA: BP #24-03 - Protecting Critical Infrastructure and Improving Efficiency Project MQ13-504
- Bids due: Feb 1, 10 am
- Pre-bid meeting: Jan 18, 10 am at the Municipal Service Center, 1100 Wright St
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Mikael Kilpela, City Engineer, 906-228-0440, [mkilpela@marquettemi.gov](mailto:mkilpela@marquettemi.gov)
- **Addenda: #1, #2**

### NEWBERRY: TAHQUAMENON SCHOOLS - SERIES 2 PHASE 2 RENOVATIONS

- Bids due: Feb 1, 1 pm
- Pre-bid meeting & walk-through: Jan 18, 3:30 pm in the school cafeteria, 700 Newberry Ave.
- Bid documents: PDF – free from [Wolgast's online planroom](#)
- Contact: Craig Myers, Wolgast, Project Manager, 989-790-9120, [cra.mye@wolgast.com](mailto:cra.mye@wolgast.com) and Judy Rauch, Project Administrator, [jrauch@wolgast.com](mailto:jrauch@wolgast.com)
- **Addenda: #1, #2**

### SAULT STE MARIE: EASTERN UP SCHOOL & LIBRARIES NETWORK - DATA TRANSPORT NETWORK

- Bids due: Feb 1, 2 pm
- Scope: To explore high speed broadband access service offerings between area schools and public and Tribal libraries, a Tribal College and University Library, a Head Start Agency, and in the near future additional institutions, including healthcare facilities, Township Tribal and County facilities.
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 240000000581
- Contact: [eupcommunitynet@euptc.net](mailto:eupcommunitynet@euptc.net)

### MARQUETTE: JAIL & COURTHOUSE ANNEX DOMESTIC HOT WATER UPGRADE

- Bids due: Feb 2, 10 am
- Non-mandatory pre-bid conference: Jan 23, 10 am – meet at the west entrance to the Marquette County Courthouse annex, 234 W. Baraga Ave.
- Scope: Removal of two existing hot water boilers and storage tank. Installation of four indirect domestic water heaters.
- Bid documents: Paper -- \$50; PDF – free from Northern Design Works
- Contact: Rich Uren, Northern Design Works, [ruren@ndw.us](mailto:ruren@ndw.us), 906-475-6616

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## Projects on File at the Exchange

### GLADSTONE: FITNESS CENTER RENOVATION – GLADSTONE TRIBAL HEALTH CENTER

- Bids due: Feb 5, 3 pm
- Mandatory pre-bid walk-through: Jan 22, 11 am at the site, 2002 Minneapolis Ave.
- Scope: 1,800 square foot remodel of an existing health clinic. Complete demo of interior partition walls, finishes, HVAC and plumbing for the remodel portion. One new exterior entrance, in existing opening. The remodel is primarily open space with one new toilet room and office. It includes new finishes and new HVAC system to be tied into the existing system.
- Bid documents: Paper -- \$100; PDF -- free. Contact Tammy Henning, [thenning@saulttribe.net](mailto:thenning@saulttribe.net), copied to Svetlana Belleau, [sbelleau@upea.com](mailto:sbelleau@upea.com), to request prints.
- Contact: Tammy Henning, Sault Ste. Marie Tribe of Chippewa Indians, [THenning@saulttribe.net](mailto:THenning@saulttribe.net)
- Addendum: #1

### ESCANABA: HIGH SCHOOL GYMNASIUM BLEACHERS PROJECT

- Bids due: Feb 6, 2 pm
- Mandatory pre-bid meeting: Jan 22, 10 am and Jan 23, 10 am at the school, 500 S. Lincoln Rd. Attendance is required at only one meeting.
- Scope: Replacement of damaged bleacher seat and riser boards and electric drive motor wheel
- Contact: Daniel S. Block, Dynamic Design Group, 906-786-3300, [dan@ddgi-ddm.com](mailto:dan@ddgi-ddm.com)
- Addendum: #1

### COOKS: BIG BAY DE NOC SCHOOL INTERIOR RENOVATION – TEAM ROOM

- Bids due: Feb 7, 2 pm
- Mandatory pre-bid meeting: Jan 24 or 25 by appointment. Contact Jason Thill, 906-252-4500.
- Scope: Renovation of two interior spaces. One space will be renovated into an Athletic Team Meeting room. The second will be renovated to a Title One classroom. Mechanical, plumbing and electrical.
- Bid documents: Paper -- \$150; PDF -- \$35 from Dynamic Design Group,
- Contact: Jason M. Campbell, Dynamic Design Group, 906-786-3300, [jason@ddgi-ddm.com](mailto:jason@ddgi-ddm.com)

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## Projects on File at the Exchange

### MARQUETTE: NMU HARDEN HALL IMPROVEMENTS – RE-BID

- Bids due: Feb 9, 10 am
- Pre-bid meeting: Jan 17, 10 am via Zoom and & walk-through Jan 18, 3-5 pm at Harden Hall
- Scope: Approximately 112,500 SF, 2 story renovation of 2nd and 3rd floors, and a 4th floor addition to the existing Harden Hall Building
- Clarification: Only these scopes are rebidding: Testing; Sitework, Snow Plowing, Fencing Landscaping; Demolition; General Trades; Metal Wall Panels; Joint Sealants; Metal Studs, Drywall, insulation; Acoustical Ceilings, Wall Units, Baffles; Signage; Electrical, Structured Cabling, Security, Fire Alarm
- Bid documents: PDF – free from [Rockford Construction's online planroom](#) - Username: northern Password: PContract1. Sign up as a bidder online to view all documents from past bid.
- Contact: Mike Judy, Rockford Construction, [mjudy@rockfordconstruction.com](mailto:mjudy@rockfordconstruction.com)
- Pre-qualification process required for all participants, must have updated on file within the last year.

### ESCANABA: PUBLIC SAFETY BUILDING GENERATOR

- Proposals due: Feb 12, 2 pm
- Bid documents: PDF – free from the [City of Escanaba website](#)
- Contact: John Gudwer, Escanaba Dept. of Public Safety, 906-786-5912, [jgudwer@escanaba.org](mailto:jgudwer@escanaba.org)

### MICHIGAMME: ENGINE HOUSE MUSEUM – TENANT IMPROVEMENTS

- Bids due: Feb 12, 5 pm
- Non-mandatory pre-bid meeting and walk-through: Jan 24, 1 pm – meet at the Township office
- Scope: Insulation, concreter apron, demo, iverhead door, framing, heaters, and various other items.
- Bid documents: Tami Hillis, Twp Clerk, [clerk@michigammetownship.com](mailto:clerk@michigammetownship.com), 906-323-6608
- Contact: Don Leake, Michigamme Deputy Clerk, 906-396-7754
- **Addendum: #1**

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## Projects on File at the Exchange

### MARQUETTE: SIMP/FRONT & CRESCENT SEWER EXTENSION

- Bids due: Feb 13, 11 am
- Optional pre-bid meeting: Jan 30, 11 am at the Marquette Municipal Center, 1100 Wright Street
- Scope: Street Improvements & bituminous paving, Sanitary & lateral replacements, Front & Crescent Street sewer extension
- Bid documents/Contact: PDF -- free from the [City of Marquette's online planroom](#)

### ISHPEMING: IRON ORE HERITAGE TRAIL - MARSH BOARDWALK PROJECT

- Bids due: Feb 14, 2 pm
- Non-mandatory pre-bid meeting: Jan 31, 2 pm via Zoom. Register with Bill Sanders, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com).
- Scope: Construction of a section of trail including aggregate surface, asphalt surface, and prefabricated aluminum frame boardwalk with pad footings and helical pier footings and installation of Owner supplied signage. The work includes but is not limited to site clearing, excavation, fill/grading, minor paving, signage installation, planting and site restoration.
- Bid documents: PDF -- free from Sanders & Czapski Associates
- Contact: Bill Sanders, Sanders & Czapski Associates, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com)
- **Addendum: #1**

### MACKINAC ISLAND: TRANSPORTATION AUTHORITY COAL DOCK ELECTRICAL UPGRADES

- Bids due: Feb 14, 5 pm
- Optional pre-bid site visit: Jan 30, 10 am - meet at the Mackinac Island Transportation Authority Office, 7358 Market Street, followed by a visit to the site. RSVP to [jgagnon@upea.com](mailto:jgagnon@upea.com) to attend.
- Bid documents: UPEA, 906-635-0511
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, 906-635-0511, [jgagnon@upea.com](mailto:jgagnon@upea.com), and [amcgreevy@mackinactransit.org](mailto:amcgreevy@mackinactransit.org)

### MARQUETTE: PRESQUE ISLE PARK BANDSHELL REPLACEMENT

- Bids due: Feb 15, 11 am
- Bid documents: PDF – free from the [City of Marquette website](#) or [kburnette@marquettemi.gov](mailto:kburnette@marquettemi.gov)
- Contact: Jon Swenson, Director of Community Services, 906-225-8593, [jswenson@marquettemi.gov](mailto:jswenson@marquettemi.gov)

 <p style="font-size: small;">Residential • Commercial • Industrial</p>   	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">                 Audio/Video                  Automated Blinds/Shades                  Building Automation                  Computers and Support                  Collaboration Equipment             </td> <td style="width: 50%; border: none;">                 Door Access Controls                  Lighting Controls                  Networking / Wi-Fi                  Security / Cameras                  VOIP Phones &amp; More             </td> </tr> <tr> <td colspan="2" style="text-align: center; border: none;">                 906-205-1834  <a href="http://ecosmarthomepros.com" style="color: white;">ecosmarthomepros.com</a> </td> </tr> </table>	Audio/Video Automated Blinds/Shades Building Automation Computers and Support Collaboration Equipment	Door Access Controls Lighting Controls Networking / Wi-Fi Security / Cameras VOIP Phones & More	906-205-1834 <a href="http://ecosmarthomepros.com" style="color: white;">ecosmarthomepros.com</a>		 <p style="font-size: small;">New Caulking &amp; Repairs, Window Reglazing, Firestopping &amp; Window Security Films</p> <p style="font-size: small;">616-278-3159    <a href="http://helmscaulking.com">helmscaulking.com</a></p>
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## Projects on File at the Exchange

### CEDARVILLE: PEEK A BOO MOUNTAIN BIKE TRAIL & TRAILHEAD

- Bids due: Feb 15, 2 pm
- Pre-bid meeting: Feb 1, 2 pm - virtual. Register with Bill Sanders, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com).
- Scope: Approx. 3.3 miles of trail; consisting of 1.9 miles of intermediate level trail, largely constructed on the tread of a former DNR cross country ski trail, and 1.4 miles of new black diamond level constructed over varying terrain. Parking improv, ADA accessible trail construction, site restoration.
- Bid documents: PDF -- free from Sanders & Czapski Associates
- Contact: Bill Sanders, Sanders & Czapski Associates, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com)

### IRONWOOD: COPPER PEAK SKI FLYING FACILITY – IN-RUN MODS/JUDGES TOWER CONSTRUCTION

- Bids due: Feb 16, 2 pm CT
- Mandatory pre-bid meeting: Jan 16, 10 am CT at the second floor conference room of the Gogebic Community College, Lindquist Center, E4946 Jackson Road, Ironwood
- Bid documents: PDF -- \$42 from [www.QuestCDN.com](http://www.QuestCDN.com) , Project # 8903378
- Contact: Andy Nestoss, Project Manager, [anestoss@vaaeng.com](mailto:anestoss@vaaeng.com)
- **Addenda: #1, #2, #3**

### SAULT STE MARIE: POLICE DEPARTMENT MEN'S BATHROOM

- Bids due: Feb 16, 3 pm
- Scope: Replace bathroom flooring and refurbish showers
- Bid documents: PDF -- free from the [Sault Ste Marie website](#)
- Contact: Chief Wesley Bierling, [wbierling@saultcity.com](mailto:wbierling@saultcity.com)

### ESCANABA: DELTA COUNTY AIRPORT - EXPAND SRE BUILDING

- Bids due: **Feb 20, 3 pm**
- Optional pre-bid meeting: Jan 18, 1 pm at the airport
- Scope: Expansion of the west bay on the snow removal equipment building. A 32' long by 40' wide addition will be added to the south side of the building. A new overhead door will be constructed on the north side of the building.
- Bid documents: Paper -- \$115 from Prein & Newhof, PDF -- free from the [Architect's planroom](#)
- Contact: Jon Van Duinen, 616-364-8491, [jvanduinen@preinnewhof.com](mailto:jvanduinen@preinnewhof.com) and Robert Ranstadler, [rranstadler@deltacountymi.org](mailto:rranstadler@deltacountymi.org)
- **Addendum: #1**

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## Projects on File at the Exchange

### MARQUETTE COUNTY/CHOCOLAY TWP: SEWER MAIN & LATERALS

- Bids due: Feb 21, 1 pm
- Non-mandatory pre-bid meeting & walk-through: Feb 6, 10 am
- Bid documents/Contact: Brad Johnson, Superintendent of Public Works, 906-249-1448, Cell: 906-869-0295, [bjohnson@chocolay.org](mailto:bjohnson@chocolay.org)
- Addendum: #1

### ISHPEMING: IRON ORE HERITAGE TRAIL – WINTHROP JUNCTION TRAILHEAD PARKING

- Bids due: Feb 21, 2 pm
- Bid documents/Contact: Bill Sanders, 906-273-1207, Cell: 906-458-2209, [bill@sanders-czapski.com](mailto:bill@sanders-czapski.com)

### MACKINAC ISLAND: NEW FIELD OFFICE AND WASTE MGT FACILITY


- Bids due: Feb 28, 2 pm
- Mandatory pre-bid meeting: Dec 13, 12:15 pm at the site, 1856 Fort Service Road
- Bid documents: PDF -- free from the [State of MI](#), Sol # 240000000123
- Contact: MCSA Group, 616-304-4762, [kwaters@mcsagroup.com](mailto:kwaters@mcsagroup.com)
- Addendum: #1

### CHATHAM: SANITARY SEWER IMPROVEMENTS - PHASE 2

- Bids due: Mar 6, 1 pm
- Non-mandatory pre-bid meeting: Dec 13, 1 pm at the Village of Chatham, E3751 Munising St.
- Bid documents: Paper -- \$75, from Mead & Hunt, 920-496-0500; PDF -- \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), 8861212
- Contact: Bruce Hawkinson, Mead & Hunt, 906-250-0247, [bruce.hawkinson@meadhunt.com](mailto:bruce.hawkinson@meadhunt.com)
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## Projects Not on File at the Exchange

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### IRONWOOD: JESSIEVILLE SPHEROID ELEVATED WATER TANK 2024 IMPROVS

- Bids due: Jan 30, 10 am CT
- Scope: Tank lining, mixer install, mud valve install, and disinfection, and filling of 150,000 gallon tank
- Bid documents: PDF -- free from the [City of Ironwood website](#)
- Contacts: Bill Tregembo, Plant Operator, 906-675-9124 (site visit); Jason Alonen, 906-675-9157, [alonenj@ironwoodmi.gov](mailto:alonenj@ironwoodmi.gov); or Bob Tervonen, Utilities Manager, 906-932-5050 x111

### HOUGHTON: COUNTY COURTHOUSE - FIRE ALARM UPGRADES

- Bids due: Feb 1, 2 pm
- Scope: installation of owner-supplied fire alarm annunciator devices, including wiring, mounting, etc.
- Bid documents/Contact: UPEA, 906-482-4810, [info@upea.com](mailto:info@upea.com), [Link to bid ad](#)
- Addendum: #1

### ESCANABA: ELECTRICAL WORK FOR ELEVATOR REPLACEMENT

- Bids due: Feb 5, 1 pm
- Bid documents/Contact: Escanaba Housing Commission, 906-786-6229

### CRANDON, WI: CLEAN AGENT FIRE SUPPRESSION SYSTEM – LAW ENFORCEMENT CENTER

- Bids due: Feb 8, 2 pm
- Scope: Design build project
- Bid documents/Contact: Jeff Musson, Architect, 715-571-9236, [jrmusson@frontier.com](mailto:jrmusson@frontier.com)

### IRONWOOD: CEMETERY MOWING & CITY PARKS MOWING - RFPS

- Bids due: Feb 14, 10:05 AM CT
- Scope: Grass mowing and trimming at the Ironwood Riverside Cemetery for a period of one year and City Parks for a period of two years. Two separate contracts will be awarded
- Bid documents: PDF -- free from the [City of Ironwood website](#)
- Contact: Paul Anderson, City Manager, 906-932-5050, ext. 116, [andersonp@ironwoodmi.gov](mailto:andersonp@ironwoodmi.gov)

### MARQUETTE: TREE PLANTING SERVICES

- Bids due: Feb 15, 10 am
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Dan Carter, City Arborist, [dcarter@marquettemi.gov](mailto:dcarter@marquettemi.gov)

### MENOMINEE COUNTY: WESTMAN DAM ASSESSMENT ENGINEERING

- Proposals due: Feb 15, 2 pm
- Mandatory pre-bid walk-through: Feb 1, 10 am at the south side of the dam
- Bid documents: PDF -- free from the [State of MI](#), Sol # 240000000855
- Contact: Jeffrey Barsch, Project Director, 906-251-0727

### ESCANABA: RESURFACING PROJECT – ROYCE MULTI-USE COURT

- Bids due: Mar 4, 1 pm
- Bid documents: PDF – free from [the City of Escanaba website](#)
- Contact: Kim Peterson, Escanaba Recreation Director, 906-786-4141, [recreation@escnaba.org](mailto:recreation@escnaba.org)

## Projects Not on File at the Exchange

### ESCANABA: SANITATION SERVICES FOR CITY RECREATION AND PARK FACILITIES

- Bids due: Mar 4, 1 pm
- Bid documents: PDF – free from [the City of Escanaba website](#)
- Contact: Kim Peterson, Escanaba Recreation Director, 906-786-4141, [recreation@escnaba.org](mailto:recreation@escnaba.org)

### MARQUETTE: ROOF REPLACEMENT - LOWER HARBOR BATHROOM

- Bids due: Mar 5, 3 pm
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Mike Sjolund, [msjolund@marquettmi.gov](mailto:msjolund@marquettmi.gov)

### MARQUETTE: SOLID WASTE COLLECTION SERVICES - CITY FACILITIES

- Bids due: Apr 25, 2 pm
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Scott Cambensy, Director of Public Works, 906-228-0444, [scambensy@marquettmi.gov](mailto:scambensy@marquettmi.gov)

### MARQUETTE: SOLID WASTE COLLECTION SERVICES - SPECIAL COLLECTIONS

- Bids due: Apr 25, 2 pm
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Scott Cambensy, Director of Public Works, 906-228-0444, [scambensy@marquettmi.gov](mailto:scambensy@marquettmi.gov)

## Federal Projects

All bid documents can be found at [www.SAM.gov](http://www.SAM.gov). They are available for printing at the MBE.

### IRON MOUNTAIN: CONSTRUCT WHOLE HEALTH CENTER - ARCHITECT-ENGINEER

- Qualifications package due: Feb 8, 5 pm
- Scope: Architect-Engineering (A-E) services for the development of complete construction documents and construction period services for Minor Design at The Oscar G. Johnson Veterans Medical Center
- Bid documents: Notice ID: 36C77624AP0193 - [Link](#)
- Contact: Doniver G. Hamilton, [Doniver.hamilton@va.gov](mailto:Doniver.hamilton@va.gov), 216-447-8300

### MUNISING: PICTURED ROCKS BRIDGE REPLACEMENT – MINERS RIVER

- Responses due: Feb 20, 2 pm
- Scope: Removal and reconstruction of Miners River Bridge, guardrail replacement, pavement reconstruction, drainage improvements, and other miscellaneous work
- Notice ID: 693C73-24-B-000006 - [Link to documents](#)
- Contact: Yuliya Kent, [EFLHD.Contracts@dot.gov](mailto:EFLHD.Contracts@dot.gov)

<p>CONSULTING ENGINEERS AND SCIENTISTS</p> <p>Specializing In Geotechnical Structural Water Resources Environmental Civil Design Construction Materials Testing</p> <p><b>GEI</b> Consultants</p> <p>109 W. Baraga Ave. Marquette, MI 906.451.4021</p> <p>OFFICES THROUGHOUT THE U.P. AND NATIONWIDE <a href="http://WWW.GEICONSULTANTS.COM">WWW.GEICONSULTANTS.COM</a></p>		<p>Grove GMK5150 150 ton AT crane Grove GMK4085 85 ton AT crane 2 - National 1800 40 ton truck cranes Manitex 2592 25 ton boom truck crane</p> <p>Mike Lasanen, 906-369-5278 <a href="mailto:keweenawcrane@gmail.com">keweenawcrane@gmail.com</a></p>
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## State of MI Projects

All bid documents can be found at the [State of Michigan website](#).

### RUDYARD: SCHOOL CONCESSION STAND RFP

- Bids due: Feb 29, noon
- Scope: Outdoor Concession Stand with two bathrooms, concession area, and locker room.
- Bid documents: Sol # 240000001061
- Contact: Thomas McKee, Superintendent, Rudyard Area Schools, 906-478-3771

### RUDYARD: SCHOOL PARKING LOT PAVING RFP

- Bids due: Feb 29, noon
- Scope: Paving Parking Lots, in front of bus garage, sidewalk areas, and lining
- Bid documents: Sol # 240000001062
- Contact: Thomas McKee, Superintendent, Rudyard Area Schools, 906-478-3771

 <p><b>G &amp; J SITE SOLUTIONS</b></p> <p><b>GEOFF CUTSY</b> PRESIDENT</p> <hr/> <p><b>CALUMET, MI</b>      <b>TRAVERSE CITY, MI</b>          PHONE: 906-369-3455    PHONE: 231-941-4400          FAX: 906-483-2455      FAX: 231-941-4404</p> <p style="text-align: center;"><a href="http://GJSITESOLUTIONS.COM">GJSITESOLUTIONS.COM</a></p> <p style="text-align: center;">EROSION CONTROL   SITE STABILIZATION LANDSCAPING   GUARDRAIL</p>	 <p><b>MASTER Inc.</b></p> <p><b>ELECTRIC</b></p> <p>Electrical Contracting &amp; Technology Systems Integrating</p> <p>(P) (906) 786-4600    (F) (906) 786-4972 2205 North 19th St. Escanaba, MI 49829</p>	 <p><b>ROY NESS</b> Contracting &amp; Sales Inc.</p> <p style="text-align: center;"><b>Call 1-800-708-LIFT</b> (5438)</p>  <p><b>Mobile Hydraulic Cranes</b></p> <ul style="list-style-type: none"> <li>• 30, 55 &amp; 120 Ton</li> <li>• Certified Operators</li> </ul> <p style="font-size: small;">1801 North Lincoln Road Escanaba, Michigan 49829          P (906) 786-2254      F (906) 786-2297  <a href="mailto:BuildIt@RoyNess.com">BuildIt@RoyNess.com</a>      <a href="http://www.RoyNess.com">www.RoyNess.com</a></p>
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## MDOT Projects


All project info found at the [MDOT website](#). They are available to print at the MBE.

### Bid Letting of 240301 – March 1, 2024

- **Houghton County:** 2.07 mi of hot mix asphalt cold milling and resurfacing, aggregate shoulder, upgrade sidewalk ramps and pavement markings on 9th Street/Bootjack Road from M-26 to Traprock Valley Road and Traprock Valley Road from Bootjack Road to Gay Road. Contract ID: 31000-214326, Call # 005

**U.P. Engineers & Architects, Inc.**

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ENGINEERS & ARCHITECTS

<b>Houghton</b> 800-562-7684	<b>Iron Mountain</b> 800-872-9013
<b>Ishpeming</b> 877-834-3827	<b>Marinette</b> 866-682-8418
	<b>Sault Ste. Marie</b> 800-867-0511