

# U.P. Construction Project News

Jan 22, 2024

Newsletter #4

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## Your Source for Construction Project Information in the Upper Peninsula of Michigan

The Marquette Builders Exchange reports commercial, industrial, institutional, and civil construction projects being bid in the Upper Peninsula of Michigan. Project bid documents can be viewed by MBE members 24 hours a day in the Member Planroom at [mqtbx.org](http://mqtbx.org). Private online planrooms are also available for members to post projects.

Project bid documents can be printed for members for bidding or construction purposes, unless otherwise specified. Print services include large format, full color printing, copying, and scanning. Waterproof prints are also available. The MBE is a member-owned, 501c(6) non-profit association, serving the construction industry since 1950.



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## Projects on File at the Exchange

*Red indicates new information since the last newsletter.*

### SAULT STE MARIE: HIGH SCHOOL SMOKE FILTRATION UNITS REPLACEMENT

- Bids due: Jan 24, 11 am
- Non-mandatory pre-bid site visit: Jan 10, 1 pm – meet at the high school
- Bid documents: Paper -- \$50; PDF -- \$10 from UPEA,
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, 906-635-0511, [jgagnon@upea.com](mailto:jgagnon@upea.com)
- Addendum: #1

### MARQUETTE: MDNR CUSTOMER SERVICE CENTER HVAC REPLACEMENT

- Bids due: Jan 24, 2 pm
- Mandatory pre-bid walk-through: Jan 9, 9 am at the site, 1990 US 41 South
- Scope: Replacement of three AHU's and three condensing units with new energy recovery ventilators, hydronic duct heating coils and variable refrigerant flow heat pump system. Upgrade controls, existing heating water pumps, building automation system, etc.
- Bid documents: PDF --free from the [State of MI](#), Sol # 240000000159
- Contact: Steven Boettcher, Integrated Designs Inc., [steve@intdesigns.com](mailto:steve@intdesigns.com)
- **Addendum: #1**

### SCHOOLCRAFT COUNTY: HOT-MIX ASPHALT PAVING

- Bids due: Jan 30, 1 pm
- Scope: Hiawatha Twp: Rivers Bend Drive – 0.31 miles; Swanson Road – 0.59 miles
- Bid documents: PDF -- free from the [Schoolcraft County Road Commission website](#)
- Contact: Ian Stampfly, County Highway Engineer, Schoolcraft County Road Commission, 906-341-5634, [engineer@schoolcraftroads.org](mailto:engineer@schoolcraftroads.org)

### ESCANABA: DELTA COUNTY AIRPORT - EXPAND SRE BUILDING

- Bids due: Jan 30, 3 pm
- Optional pre-bid meeting: Jan 18, 1 pm at the airport
- Scope: Expansion of the west bay on the snow removal equipment building. A 32' long by 40' wide addition will be added to the south side of the building. A new overhead door will be constructed on the north side of the building.
- Bid documents: Paper -- \$115 from Prein & Newhof, PDF -- free from the [Architect's planroom](#)
- Contact: Jon Van Duinen, 616-364-8491, [jvanduinen@preinnewhof.com](mailto:jvanduinen@preinnewhof.com) and Robert Ranstadler, [rranstadler@deltacountymi.org](mailto:rranstadler@deltacountymi.org)

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## Projects on File at the Exchange

### GWINN: AREA SCHOOLS DRINKING FOUNTAIN REPLACEMENT






- Bids due: Jan 31, 10 am
- Mandatory pre-bid meeting: Jan 12, 10 am at the site
- Scope: Removal of eight existing drinking fountains and replacement with electric water coolers with bottle fillers, etc.
- Bid documents: Paper -- \$50 from OHM Advisors, PDF -- \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8917623
- Contact: Taylor Nettell, OHM Advisors, 906-482-0535, [taylor.nettell@ohm-advisors.com](mailto:taylor.nettell@ohm-advisors.com)
- Addenda: #1, #2, #3

### SAULT STE MARIE: CHIPPEWA COUNTY SHERIFF'S OFFICE – CCSO STORAGE BUILDING

- Bids due: Jan 31, 2 pm
- Voluntary pre-bid walk-through: Jan 10, 11 am at 325 Court St.
- Bid documents: PDF -- \$10 : Paper -- \$200, from UPEA
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, [jgagnon@upea.com](mailto:jgagnon@upea.com)
- Addenda: #1, #2

### CALUMET: ROOF REPLACEMENT – HOUGHTON COUNTY LAND BANK AUTHORITY

- Bids due: Jan 31, 4 pm
- Pre-bid meeting: Nov 2, pm at the site, 425 5<sup>th</sup> Street. A site visit is mandatory.
- Scope: Removal of existing roof, including chimneys, deck and wood joists, repairing as needed all masonry along the top of the building to ensure proper support of I-joists, install new joists, plywood deck, membrane roof, and stabilize/repair the cornice on an HCLBA-owned building
- Contact/Bid documents: Jeff Ratcliffe, HCLBA, 906-482-6817, (cell) 989-350-1206, [jeff@kedabiz.com](mailto:jeff@kedabiz.com)

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## Projects on File at the Exchange

### MARQUETTE: DEAD RIVER SAND DREDGING

- AKA: BP #24-03 - Protecting Critical Infrastructure and Improving Efficiency Project MQ13-504
- Bids due: Feb 1, 10 am
- Pre-bid meeting: Jan 18, 10 am at the Municipal Service Center, 1100 Wright St
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Mikael Kilpela, City Engineer, 906-228-0440, [mkilpela@marquettemi.gov](mailto:mkilpela@marquettemi.gov)
- **Addendum: #1**

### NEWBERRY: TAHQUAMENON SCHOOLS - SERIES 2 PHASE 2 RENOVATIONS

- Bids due: Feb 1, 1 pm
- Pre-bid meeting & walk-through: Jan 18, 3:30 pm in the school cafeteria, 700 Newberry Ave.
- Bid documents: PDF – free from [Wolgast’s online planroom](#)
- Contact: Craig Myers, Wolgast, Project Manager, 989-790-9120, [cra.mye@wolgast.com](mailto:cra.mye@wolgast.com) and Judy Rauch, Project Administrator, [jrauch@wolgast.com](mailto:jrauch@wolgast.com)
- **Addendum: #1**

### HOUGHTON: MTU FIREPROOFING, ABATEMENT, ENCAPSULATION & CLEANING – CHEM SCI BLDG

- Bids due: Feb 1, 2 pm
- Mandatory pre-bid meeting: Jan 18, 1:30 pm. Meet in the 1<sup>st</sup> floor corridor of the building’s south end.
- Bid documents: PDF \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8921899
- Contact: Tim Sorensen, [tsorensen@trimediaee.com](mailto:tsorensen@trimediaee.com), and cc John Sturos, [jksturos@mtu.edu](mailto:jksturos@mtu.edu)

### SAULT STE MARIE: EASTERN UP SCHOOL & LIBRARIES NETWORK - DATA TRANSPORT NETWORK

- Bids due: Feb 1, 2 pm
- Scope: To explore high speed broadband access service offerings between area schools and public and Tribal libraries, a Tribal College and University Library, a Head Start Agency, and in the near future additional institutions, including healthcare facilities, Township Tribal and County facilities.
- Bid documents: PDF -- free from the [State of MI website](#), Sol # 240000000581
- Contact: [eupcommunitynet@euptc.net](mailto:eupcommunitynet@euptc.net)

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## Projects on File at the Exchange

### MARQUETTE: JAIL & COURTHOUSE ANNEX DOMESTIC HOT WATER UPGRADE

- Bids due: Feb 2, 10 am
- Non-mandatory pre-bid conference: Jan 23, 10 am – meet at the west entrance to the Marquette County Courthouse annex, 234 W. Baraga Ave.
- Scope: Removal of two existing hot water boilers and storage tank. Installation of four indirect domestic water heaters.
- Bid documents: Paper -- \$50; PDF – free from Northern Design Works
- Contact: Rich Uren, Northern Design Works, [ruren@ndw.us](mailto:ruren@ndw.us), 906-475-6616

### GLADSTONE: FITNESS CENTER RENOVATION – GLADSTONE TRIBAL HEALTH CENTER

- Bids due: Feb 5, 3 pm
- Mandatory pre-bid walk-through: Jan 22, 11 am at the site, 2002 Minneapolis Ave.
- Scope: 1,800 square foot remodel of an existing health clinic. Complete demo of interior partition walls, finishes, HVAC and plumbing for the remodel portion. One new exterior entrance, in existing opening. The remodel is primarily open space with one new toilet room and office. It includes new finishes and new HVAC system to be tied into the existing system.
- Bid documents: Paper -- \$100; PDF -- free. Contact Tammy Henning, [thenning@saulttribe.net](mailto:thenning@saulttribe.net), copied to Svetlana Belleau, [sbelleau@upea.com](mailto:sbelleau@upea.com), to request prints.
- Contact: Tammy Henning, Sault Ste. Marie Tribe of Chippewa Indians, [THenning@saulttribe.net](mailto:THenning@saulttribe.net)
- **Addendum: #1**

### ESCANABA: HIGH SCHOOL GYMNASIUM BLEACHERS PROJECT

- Bids due: Feb 6, 2 pm
- Mandatory pre-bid meeting: Jan 22, 10 am and Jan 23, 10 am at the school, 500 S. Lincoln Rd. Attendance is required at only one meeting.
- Scope: Replacement of damaged bleacher seat and riser boards and electric drive motor wheel
- Contact: Daniel S. Block, Dynamic Design Group, 906-786-3300, [dan@ddgi-ddm.com](mailto:dan@ddgi-ddm.com)

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## Projects on File at the Exchange

### COOKS: BIG BAY DE NOC SCHOOL INTERIOR RENOVATION – TEAM ROOM

- Bids due: Feb 7, 2 pm
- Mandatory pre-bid meeting: Jan 24 or 25 by appointment. Contact Jason Thill, 906-252-4500.
- Scope: Renovation of two interior spaces. One space will be renovated into an Athletic Team Meeting room. The second will be renovated to a Title One classroom. Mechanical, plumbing and electrical.
- Bid documents: Paper -- \$150; PDF -- \$35 from Dynamic Design Group,
- Contact: Jason M. Campbell, Dynamic Design Group, 906-786-3300, [jason@ddgi-ddm.com](mailto:jason@ddgi-ddm.com)

### MARQUETTE: NMU HARDEN HALL IMPROVEMENTS – RE-BID

- Bids due: Feb 9, 10 am
- Pre-bid meeting: Jan 17, 10 am via Zoom and & walk-through Jan 18, 3-5 pm at Harden Hall
- Scope: Approximately 112,500 SF, 2 story renovation of 2nd and 3rd floors, and a 4th floor addition to the existing Harden Hall Building
- **Clarification: Only these scopes are rebidding: Testing; Sitework, Snow Plowing, Fencing Landscaping; Demolition; General Trades; Metal Wall Panels; Joint Sealants; Metal Studs, Drywall, insulation; Acoustical Ceilings, Wall Units, Baffles; Signage; Electrical, Structured Cabling, Security, Fire Alarm**
- Bid documents: PDF – free from [Rockford Construction's online planroom](#) - Username: northern Password: PContract1. Sign up as a bidder online to view all documents from past bid.
- Contact: Mike Judy, Rockford Construction, [mjudy@rockfordconstruction.com](mailto:mjudy@rockfordconstruction.com)
- Pre-qualification process required for all participants, must have updated on file within the last year.

### ESCANABA: PUBLIC SAFETY BUILDING GENERATOR

- Proposals due: Feb 12, 2 pm
- Bid documents: PDF – free from the [City of Escanaba website](#)
- Contact: John Gudwer, Escanaba Dept. of Public Safety, 906-786-5912, [jgudwer@escanaba.org](mailto:jgudwer@escanaba.org)

### MICHIGAMME: ENGINE HOUSE MUSEUM – TENANT IMPROVEMENTS

- Bids due: Feb 12, 5 pm
- Non-mandatory pre-bid meeting and walk-through: Jan 24, 1 pm – meet at the Township office
- Scope: Insulation, concrete apron, demo, overhead door, framing, heaters, and various other items.
- Bid documents: Tami Hillis, Twp Clerk, [clerk@michigammetownship.com](mailto:clerk@michigammetownship.com), 906-323-6608
- Contact: Don Leake, Michigamme Deputy Clerk, 906-396-7754

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## Projects on File at the Exchange

### MARQUETTE: SIMP/FRONT & CRESCENT SEWER EXTENSION

- Bids due: Feb 13, 11 am
- Optional pre-bid meeting: Jan 30, 11 am at the Marquette Municipal Center, 1100 Wright Street
- Scope: Street Improvements & bituminous paving, Sanitary & lateral replacements, Front & Crescent Street sewer extension
- Bid documents/Contact: PDF -- free from the [City of Marquette's online planroom](#)

### NEGAUNEE: IRON ORE HERITAGE TRAIL - MARSH BOARDWALK PROJECT

- Bids due: Feb 14, 2 pm
- Non-mandatory pre-bid meeting: Jan 31, 2 pm via Zoom. Register with Bill Sanders, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com).
- Scope: Construction of a section of trail including aggregate surface, asphalt surface, and prefabricated aluminum frame boardwalk with pad footings and helical pier footings and installation of Owner supplied signage. The work includes but is not limited to site clearing, excavation, fill/grading, minor paving, signage installation, planting and site restoration.
- Bid documents: PDF -- free from Sanders & Czapski Associates
- Contact: Bill Sanders, Sanders & Czapski Associates, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com)

### MACKINAC ISLAND: TRANSPORTATION AUTHORITY COAL DOCK ELECTRICAL UPGRADES

- Bids due: Feb 14, 5 pm
- Optional pre-bid site visit: Jan 30, 10 am - meet at the Mackinac Island Transportation Authority Office, 7358 Market Street, followed by a visit to the site. RSVP to [jgagnon@upea.com](mailto:jgagnon@upea.com) to attend.
- Bid documents: UPEA, 906-635-0511
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, 906-635-0511, [jgagnon@upea.com](mailto:jgagnon@upea.com), and [amcgreevy@mackinactransit.org](mailto:amcgreevy@mackinactransit.org)

### CEDARVILLE: PEEK A BOO MOUNTAIN BIKE TRAIL & TRAILHEAD

- Bids due: Feb 15, 2 pm
- Pre-bid meeting: Feb 1, 2 pm - virtual. Register with Bill Sanders, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com).
- Scope: Approx. 3.3 miles of trail; consisting of 1.9 miles of intermediate level trail, largely constructed on the tread of a former DNR cross country ski trail, and 1.4 miles of new black diamond level constructed over varying terrain. Parking improves, ADA accessible trail construction, site restoration.
- Bid documents: PDF -- free from Sanders & Czapski Associates
- Contact: Bill Sanders, Sanders & Czapski Associates, [Bill@Sanders-Czapski.com](mailto:Bill@Sanders-Czapski.com)

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## Projects on File at the Exchange

### SAULT STE MARIE: POLICE DEPARTMENT MEN'S BATHROOM

- Bids due: Feb 16, 3 pm
- Scope: Replace bathroom flooring and refurbish showers
- Bid documents: PDF -- free from the [Sault Ste Marie website](#)
- Contact: Chief Wesley Bierling, [wbierling@saultcity.com](mailto:wbierling@saultcity.com)

### IRONWOOD: COPPER PEAK SKI FLYING FACILITY – IN-RUN MODS/JUDGES TOWER CONSTRUCTION













- Bids due: Feb 16, 2 pm CT
- Mandatory pre-bid meeting: Jan 16, 10 am CT at the second floor conference room of the Gogebic Community College, Lindquist Center, E4946 Jackson Road, Ironwood
- Bid documents: PDF -- \$42 from [www.QuestCDN.com](http://www.QuestCDN.com)
- Contact: Andy Nestoss, Project Manager, [anestoss@vaaeng.com](mailto:anestoss@vaaeng.com)
- Addendum #1

### MACKINAC ISLAND: NEW FIELD OFFICE AND WASTE MGT FACILITY

- Bids due: Feb 28, 2 pm
- Mandatory pre-bid meeting: Dec 13, 12:15 pm at the site, 1856 Fort Service Road
- Bid documents: PDF -- free from the [State of MI](#), Sol # 240000000123
- Contact: MCSA Group, 616-304-4762, [kwaters@mcsagroup.com](mailto:kwaters@mcsagroup.com)
- Addendum: #1

### CHATHAM: SANITARY SEWER IMPROVEMENTS - PHASE 2

- Bids due: Mar 6, 1 pm
- Non-mandatory pre-bid meeting: Dec 13, 1 pm at the Village of Chatham, E3751 Munising St.
- Bid documents: Paper -- \$75, from Mead & Hunt, 920-496-0500; PDF -- \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), 8861212
- Contact: Bruce Hawkinson, Mead & Hunt, 906-250-0247, [bruce.hawkinson@meadhunt.com](mailto:bruce.hawkinson@meadhunt.com)
- Addendum: #1

 <p><b>WHAT WE DO</b></p> <p>Along with project delivery as a General Contractor and Construction Manager, Midwest Construction Group provides comprehensive pre-construction services, including feasibility studies, site selection, and budgeting.</p> <p>We also offer development services for clients looking for lease-to-own arrangements. Whatever you're looking to design and build, we'll take it from here.</p> <div style="display: flex; justify-content: space-around; text-align: center;"> <div style="width: 30%;">   <b>PRE-CONSTRUCTION</b> </div> <div style="width: 30%;">   <b>DEVELOPMENT</b> </div> <div style="width: 30%;">   <b>CONSTRUCTION</b> </div> </div> <p style="text-align: center;"><b>MIDWEST CONSTRUCTION GROUP INC</b> MARQUETTE • ZEELAND</p> <p style="font-size: small; text-align: center;">MIDWESTBUILT.COM   (906) 284-4580   285 W FURNACE STREET, MARQUETTE, MICHIGAN 49855</p>	<div style="display: flex; justify-content: space-between; align-items: center;">  <div style="text-align: right;"> <p><b>ELEVATORS &amp; LIFTS</b></p> </div> </div> <p>A4 Access is a premier provider of elevators and lifts for accessibility solutions in residential and commercial applications.</p> <div style="display: flex; justify-content: space-around;">     </div> <ul style="list-style-type: none"> <li>• Installation/service maintenance throughout Michigan, now including the Upper Peninsula</li> <li>• Licensed/highly trained technicians</li> <li>• All major brands represented</li> </ul> <div style="text-align: right; margin-top: 10px;">  <p><b>FOR OVER 75 YEARS</b></p> </div> <p style="font-size: small; text-align: center;">For more info call 877-406-7056 or visit us online at <a href="http://A4-Access.com">A4-Access.com</a></p> <p style="text-align: center; font-size: small; border: 1px solid black; padding: 2px;">RESIDENTIAL/COMMERCIAL ELEVATORS &amp; LIFTS</p>	<div style="display: flex; align-items: center; justify-content: center;">  <div style="margin-left: 10px;"> <p><b>906 Technologies</b></p> </div> </div> <ul style="list-style-type: none"> <li>• Phone Systems</li> <li>• Surveillance Systems</li> <li>• Card Access Control Systems</li> <li>• Fiber Optic Solutions</li> <li>• Low Voltage Wiring</li> <li>• Design Build Infrastructure</li> <li>• Internet Service Provider</li> <li>• Directional Boring</li> <li>• Utility Contracting</li> </ul> <div style="text-align: right; margin-top: 20px;">  <p><b>CALL TODAY!</b> <b>906.226.2906</b></p> </div>
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## Projects Not on File at the Exchange

### GWINN: RFQ REQUEST FOR PLANNING AIRPORT DEVELOPMENT PROJECTS

- Statement of qualifications due: Jan 23, 5 pm
- Scope: Airport planning, environmental, architectural/engineering design, and construction administration services, including: SHPO Mitigation MOA – Building Demo; Terminal Expansion Environmental Study; On-call Planning & Environmental
- Bid documents: PDF -- free from the [Marquette County website](#)
- Contact: Duane R. DuRay, Marquette Sawyer Airport, 906-346-3308, Ext 3138, [dduray@mqtco.org](mailto:dduray@mqtco.org)

### MARQUETTE: NMU WESTON HALL LABORATORY ADDITION – ALL TRADES

- Bids due: Jan 24, 3 pm
- Pre-bid meeting: Jan 9, 11 am at the NMU West Science Building, Room 1607. Park in Lot 18.
- Scope: 13,276 sq. ft., three-story addition to an existing science building, to accommodate new chemistry labs and faculty offices. The project scope includes exterior site improvements.
- Bid documents: PDF – free from [Miron’s online planroom](#)
- Construction Manager: Miron Construction
- Contact: Tanner Carl, Miron Construction, 715-841-4077, [tanner.carl@miron-construction.com](mailto:tanner.carl@miron-construction.com)
- Addenda: #1, #2

### GWINN: DEICING LIQUID & SOLID COMPOUNDS FOR AIRPORT

- Bids due: Jan 24, 3 pm
- Bid documents: PDF -- free from the [Marquette County website](#)
- Contact: Bradley Wheeler, Assistant Airport Manager, 906-346-3308, Ext 3131, [bwheeler@mqtco.org](mailto:bwheeler@mqtco.org)

### SAULT STE MARIE: LES CHENEUX SNOWMOBILE CLUB – NUNN CREEK BRIDGE

- Bids due: Jan 25, 2 pm
- Pre-bid walk-through: Jan 9, 11 am at the LCSC Clubhouse, 1456 Blindline Rd, Cedarville
- Bid documents: PDF -- \$10 : Paper -- \$50, from UPEA, 906-635-0511
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, [jgagnon@upea.com](mailto:jgagnon@upea.com)
- Addenda: #1, #2

 <p style="font-size: small;">Residential • Commercial • Industrial</p> 	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Audio/Video</td> <td style="width: 50%;">Door Access Controls</td> </tr> <tr> <td>Automated Blinds/Shades</td> <td>Lighting Controls</td> </tr> <tr> <td>Building Automation</td> <td>Networking / Wi-Fi</td> </tr> <tr> <td>Computers and Support</td> <td>Security / Cameras</td> </tr> <tr> <td>Collaboration Equipment</td> <td>VOIP Phones &amp; More</td> </tr> </table> <p style="text-align: center; color: white;">906-205-1834 <a href="http://ecosmarthomepros.com" style="color: white;">ecosmarthomepros.com</a></p>	Audio/Video	Door Access Controls	Automated Blinds/Shades	Lighting Controls	Building Automation	Networking / Wi-Fi	Computers and Support	Security / Cameras	Collaboration Equipment	VOIP Phones & More	 <p style="font-size: small;">New Caulking &amp; Repairs, Window Reglazing, Firestopping &amp; Window Security Films</p> <p style="font-size: small;">616-278-3159    <a href="http://helmscaulking.com">helmscaulking.com</a></p>
Audio/Video	Door Access Controls											
Automated Blinds/Shades	Lighting Controls											
Building Automation	Networking / Wi-Fi											
Computers and Support	Security / Cameras											
Collaboration Equipment	VOIP Phones & More											
 <p style="font-size: small;">E8693 W M28, Munising, MI 49862 906-387-8700    <a href="http://www.crossgeneralcontracting.com">www.crossgeneralcontracting.com</a></p>	 <p style="font-size: small;">PROUD DISTRIBUTOR OF:</p> <div style="display: flex; justify-content: space-between; align-items: center;">        </div>	<p style="font-size: small;">PLUMBING · UNDERGROUND · PVF · HVAC MUNICIPAL · FIRE PROTECTION · INDUSTRIAL</p> <p style="text-align: center; font-weight: bold; font-size: small;">etnasupply.com</p> <table style="width: 100%; font-size: x-small;"> <tr> <td style="width: 50%;">1922 Enterprise Street Marquette, MI 49855 906-273-2331</td> <td style="width: 50%;">515 W. 3 Mile Road Sault Ste. Marie, MI 49783 906-632-3019</td> </tr> </table>	1922 Enterprise Street Marquette, MI 49855 906-273-2331	515 W. 3 Mile Road Sault Ste. Marie, MI 49783 906-632-3019								
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## Projects Not on File at the Exchange

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### IRONWOOD: JESSIEVILLE SPHEROID ELEVATED WATER TANK 2024 IMPROVS

- Bids due: Jan 30, 10 am CT
- Scope: Tank lining, mixer install, mud valve install, and disinfection, and filling of 150,000 gallon tank
- Bid documents: PDF -- free from the [City of Ironwood website](#)
- Contacts: Bill Tregembo, Plant Operator, 906-675-9124 (site visit); Jason Alonen, 906-675-9157, [alonenj@ironwoodmi.gov](mailto:alonenj@ironwoodmi.gov); or Bob Tervonen, Utilities Manager, 906-932-5050 x111

### HOUGHTON: COUNTY COURTHOUSE - FIRE ALARM UPGRADES

- Bids due: Feb 1, 2 pm
- Scope: installation of owner-supplied fire alarm annunciator devices, including wiring, mounting, etc.
- Bid documents/Contact: UPEA, 906-482-4810, [info@upea.com](mailto:info@upea.com), [Link to bid ad](#)
- **Addendum: #1**

### CRANDON, WI: CLEAN AGENT FIRE SUPPRESSION SYSTEM – LAW ENFORCEMENT CENTER

- Bids due: Feb 8, 2 pm
- Scope: Design build project
- Bid documents/Contact: Jeff Musson, Architect, 715-571-9236, [jrmusson@frontier.com](mailto:jrmusson@frontier.com)

### MARQUETTE: TREE PLANTING SERVICES

- Bids due: Feb 15, 10 am
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Dan Carter, City Arborist, [dcarter@marquettmi.gov](mailto:dcarter@marquettmi.gov)

### MENOMINEE COUNTY: WESTMAN DAM ASSESSMENT ENGINEERING

- Proposals due: Feb 15, 2 pm
- Mandatory pre-bid walk-through: Feb 1, 10 am at the south side of the dam
- Bid documents: PDF -- free from the [State of MI](#), Sol # 240000000855
- Contact: Jeffrey Barsch, Project Director, 906-251-0727

### MARQUETTE: ROOF REPLACEMENT - LOWER HARBOR BATHROOM

- Bids due: Mar 5, 3 pm
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Mike Sjolund, [msjolund@marquettmi.gov](mailto:msjolund@marquettmi.gov)

### MARQUETTE: SOLID WASTE COLLECTION SERVICES - CITY FACILITIES

- Bids due: Apr 25, 2 pm
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Scott Cambensy, Director of Public Works, 906-228-0444, [scambensy@marquettmi.gov](mailto:scambensy@marquettmi.gov)

### MARQUETTE: SOLID WASTE COLLECTION SERVICES - SPECIAL COLLECTIONS

- Bids due: Apr 25, 2 pm
- Bid documents: PDF -- free from the [City of Marquette website](#)
- Contact: Scott Cambensy, Director of Public Works, 906-228-0444, [scambensy@marquettmi.gov](mailto:scambensy@marquettmi.gov)

## Federal Projects

All bid documents can be found at [www.SAM.gov](http://www.SAM.gov). They are available for printing at the MBE.

### IRON MOUNTAIN: CONSTRUCT WHOLE HEALTH CENTER - ARCHITECT-ENGINEER

- Qualifications package due: Feb 8, 5 pm
- Scope: Architect-Engineering (A-E) services for the development of complete construction documents and construction period services for Minor Design at The Oscar G. Johnson Veterans Medical Center
- Bid documents: Notice ID: 36C77624AP0193 - [Link](#)
- Contact: Doniver G. Hamilton, [Doniver.hamilton@va.gov](mailto:Doniver.hamilton@va.gov), 216-447-8300

### MUNISING: PICTURED ROCKS BRIDGE REPLACEMENT – MINERS RIVER

- Responses due: Feb 20 , 2 pm
- Scope: Removal and reconstruction of Miners River Bridge, guardrail replacement, pavement reconstruction, drainage improvements, and other miscellaneous work
- Notice ID: 693C73-24-B-000006 - [Link to documents](#)
- Contact: Yuliya Kent, [EFLHD.Contracts@dot.gov](mailto:EFLHD.Contracts@dot.gov)
- **Solicitation released**

## State of MI Projects

All bid documents can be found at the [State of Michigan website](#).

See Projects on File.



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## MDOT Projects

All project info found at the [MDOT website](#). They are available to print at the MBE.

None at this time.

## Bid Results

**BARAGA: CORRECTIONAL FACILITY - BUILDING 200 HVAC UPGRADES – Bid Jan 17**

Keweenaw Power & Lite                      \$609,500.00

**ESCANABA: BAY PINES CENTER DOOR REPLACEMENT – Bid Jan 17**

Roy Ness Contracting & Sales            \$555,000.00  
 Industrial Maintenance Services       \$780,032.00

**PARADISE: TAHQUAMENON FALLS SP – RIVERMOUTH MAINTENANCE BLDG & EMPLOYEE BATHROOM – Bid Jan 17**

Moore Trospen Construction Co.       \$2,136,500.00

**PARADISE: TAHQUAMENON FALLS SP – PORTAGE CAMPGROUND ELECTRICAL & SITE IMPROVS – Bid Jan 17**

Glen Construction                            \$. 690,003.00  
 J. Ranck Electric                              \$1,450,487.00

	<p style="text-align: center;"><b>Miller Products &amp; Supply Co.</b></p> <p style="font-size: small;">1801 N. Stephenson Ave. Iron Mountain MI 49801</p> <p style="text-align: center;"><b>Since 1850</b></p> <p style="font-size: x-small;">PHONE (906) 774-1348 TOLL FREE (800) 562-7156 FAX (906) 774-8828</p> <p style="text-align: center;"><b>Complete Rebar Fabrication Solutions</b></p> <ul style="list-style-type: none"> <li>• In House Shop Drawings</li> <li>• Stock #3 - #18 Bar</li> <li>• Up To 60' Lengths</li> <li>• Sonotube up to 60" Dia.</li> <li>• In Stock</li> </ul> <p style="font-size: x-small;">Pre-Assembly of Many Foundation Types:              • Piers, Spread Footings/              Risers, Grade Beams              • Welded Crush Cages</p>		 <p><b>For All Your Dumpster Needs</b>              10 &amp; 15 Yard Dumpsters Available</p> <p style="font-size: large; color: red;"><b>906-273-0963</b></p>
			


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