

# U.P. Construction Project News

Feb 20, 2023

Newsletter #7

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## Your Source for Construction Project Information in the Upper Peninsula of Michigan

The Marquette Builders Exchange reports commercial, industrial, institutional, and civil construction projects being bid in the Upper Peninsula of Michigan. Project bid documents can be viewed by MBE members 24 hours/day in the Member Planroom at [mqtbx.org](http://mqtbx.org). Private online planrooms are also available for members to post projects.

Project bid documents can be printed for members for bidding or construction purposes, unless otherwise specified. Print services include large format, full color printing, copying, and scanning. Waterproof prints are also available. The MBE is a member-owned, 501c(6) non-profit association, serving the construction industry since 1950.

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 Civil Engineering Consultant

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## Projects on File at the Exchange

*Red indicates new information since the last newsletter.*

### ISHPEMING: HOUSING COMMISSION FLOORING REPLACEMENT

- Bids due: Feb 21, 11 am
- Scope: Flooring replacement in 25 residential rental units, including removal of VCT flooring and wall base and installation of new LVT flooring and wall base
- Bid documents: Paper -- \$40; PDF – free from Northern Design Works, 906-475-6616
- Contact: Rich Uren, Northern Design Works, 906-476-6616, [ruen@ndw.us](mailto:ruen@ndw.us)

### CRYSTAL FALLS: HOUSING COMMISSION - PLEASANT VALLEY EXTERIOR REPAIRS

- Bids due: **Mar 21, 2 pm CT**
- Pre-bid walk-through: Feb 15, 1 pm CT - meet at the Iron County Housing Commission
- Bid documents: UPEA, 906-482-4810
- Contact: Ken Dillinger, U.P. Engineers & Architects, 906-315-1302, [kdillinger@upea.com](mailto:kdillinger@upea.com)
- **Addendum: #1**

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- Pre-bid walk-through: Feb 15, 1 pm CT - meet at the Iron County Housing Commission
- Bid documents: UPEA, 906-482-4810
- Contact: Ken Dillinger, U.P. Engineers & Architects, 906-315-1302, [kdillinger@upea.com](mailto:kdillinger@upea.com)
- **Addendum: #1**

### CRYSTAL FALLS TWP: RD FIRE STATION

- Bids due: Feb 22, 11 am
- Scope: Construction of facility including site utilities, general site work, paving, and restoration
- Bid documents: Paper -- \$250; PDF -- free from Patty Ward, [pward@geiconsultants.com](mailto:pward@geiconsultants.com)
- Contact: Robb A. Anderson, GEI Consultants, 906-214-4152, [raanderson@geiconsultants.com](mailto:raanderson@geiconsultants.com)
- **Addendum: #1**



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## Projects on File at the Exchange

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### IRON RIVER: 2023 MEDC WRI WATER SYSTEM IMPROVEMENTS

- Bids due: Feb 23, 9 am
- Mandatory pre-bid conference: Feb 9, 10:30 am at the Iron River City Hall, 106 W Genesee St.
- Scope: Replacement of aged, undersized, and deteriorated water main piping within the City of Iron River, primarily in the former Village of Mineral Hills and on Division Street. The project entails installation of approximately 900 linear feet of 6-inch ductile iron water main, 7,000 linear feet of 8-inch ductile iron water main, gate valves, fire hydrants, water services, 1,300 linear feet of 8-inch PVC sanitary sewer main, 5 manholes, sewer laterals, reconstruction of approximately 14,500 square yards of City streets, and site restoration.
- Bid documents: PDF -- free from WICKWIRE, P.C., 906-285-9865
- Contact: Craig A Richardson, WICKWIRE, P.C., 906-284-3903, [crichardson@wickwiresolutions.com](mailto:crichardson@wickwiresolutions.com)
- **Addendum: #1**

### NEGAUNEE: 2023 WENONAH WATER PROJECT

- Bids due: Feb 23, 10 am
- Scope: Approx. 350 feet of watermain replacement on Wenonah St. and Owaissa St. Includes water service replacement, subbase, gravel, HMA paving, sidewalk, slope restoration, and traffic control.
- Bid documents: PDF – free download from the [City of Negaunee website](#), or call 906-475-9991
- Contact: Mark Daavettila, City of Negaunee, 906-475-9991, [mdaavettila@cityofnegaunee.com](mailto:mdaavettila@cityofnegaunee.com)
- **Addendum: #1**

### MARQUETTE: 2023 WEST SIDE APTS RENOVATION - NMU BID # 7718

- Bids due: Feb 23, 1 pm
- Non-mandatory pre-bid meeting: Feb 9, 10 am in Room 131 of the NMU Services Bldg, Sugarloaf Rd
- Scope: Full Remodeling/renovating 1605 Lincoln Street Apartments (Apartments # 1, 2, 4, 6, 7, 8.) Contractor is responsible for all demolition and disposal. Project consists of replacing all flooring, lighting fixtures, plumbing fixtures, casework countertop, doors, etc. Required asbestos abatement must be coordinated with new work but contracted by the owner.
- Bid documents: PDF - free from the NMU Purchasing Department, 906-227-2292
- Contact: Brandon Sager, NMU Engineering and Planning, 906-227-1446, [brsager@nmu.edu](mailto:brsager@nmu.edu)
- **Addendum: #1**

### NEGAUNEE: STREETSCAPE LIGHT & ASSEMBLY VENDOR

- Bids due: Feb 23, 1 pm
- Scope: Providing the Electrical Department with 35 streetscape lights
- Bid documents: PDF -- free download from the [City of Negaunee website](#)
- Contact: Mark Wainio, 906-250-1647, or 906-475-9993

### GWINN: DESIGN-BUILD MCRC SALT BARN ROOF ASSEMBLY/STRUCTURE REPAIR

- Proposals due: **Feb 24, 3 pm**
- Bid documents: PDF -- free download from the [Marquette County Road Commission website](#)
- Contact: Shawn Krueger, 906-458-6046, [skrueger@marqroad.org](mailto:skrueger@marqroad.org)
- **Addendum: #1**

## Projects on File at the Exchange

### BRIMLEY: BAY MILLS EXTERIOR EXPANSION BP #1 & BP #2

- Bids due: Feb 28, 2 pm
- Pre-bid conference: Feb 13, 1 pm
- Scope: Approximately 1,300 square foot addition to the front of the Ellen Marshall Building and up to a 4,000 square foot addition to the east end
- Bid documents/Contact: Brady Greenman, 231-947-7824, [bradygreenman@spencebrothers.com](mailto:bradygreenman@spencebrothers.com)
- Addendum: #1 + updated/additional drawings

### MENOMINEE: WEST SHORE FISHING MUSEUM – NEW STRUCTURE

- Bids due: Feb 28
- Scope: Frame, sheet in, wrap, and roof a 34' x 46' building and a 10' x 15' connecting hallway. This new structure is an addition to an existing building. Siding for both the new and old sections of the building shall be included. The frost wall foundation and cement floor are already complete. Plumbing and an electric panel are already in place. HVAC systems and interior room finishes provided for in the specifications should not be included in this bid.
- Bid documents: PDF – free download from the [Menominee County website](#)
- Contact: Bruce Oman, 715-587-3257, with questions or to schedule a site visit

### ESCANABA: WWTP EPOXY FLOOR

- Bids due: Feb 28, 2 pm
- Mandatory pre-bid meeting: Feb 23, 1 pm
- Bid documents: PDF -- free from the [City of Escanaba website](#)
- Contact: Jeff Lampi, Escanaba WasteWater Superintendent, 906-786-1301, [jlampi@escanaba.org](mailto:jlampi@escanaba.org)

### GWINN: SAWYER WASTEWATER TREATMENT PLANT BIOSOLIDS HANDLING FAC.

- Bids due: Feb 28, 2 pm
- Mandatory pre-bid conference: Feb 14, 1 pm at KI Sawyer Wastewater Treatment Plant, 1080 M-94
- Scope: Installation of a biosolids dewatering belt press and associated equipment including removal of existing RBC equipment, building demolition, construction of a pre-engineered steel building, site piping installation, electrical and controls, and general site restoration
- Bid documents: Paper -- \$250; PDF -- free from Patty Ward, GEI Consultants of Michigan, [pward@geiconsultants.com](mailto:pward@geiconsultants.com). [View Advertisement for Bids online](#)
- Contact: Robb Anderson, GEI Consultants, 906-214-4152, [raanderson@geiconsultants.com](mailto:raanderson@geiconsultants.com)
- Addendum: #1



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## Projects on File at the Exchange

### SKANDIA: TWP HALL PLAYGROUND

- Bids due: Feb 28, 6 pm
- Scope: Furnishing all labor, materials, tools, equipment, and services necessary to complete earthwork, play surfacing, and supply, delivery and installation of playground equipment and exercise equipment
- Bid documents: Paper -- \$80; PDF -- free from Julia Cogger, 906-280-0820, [jcogger@cuppadd.org](mailto:jcogger@cuppadd.org)
- Contact: Julia Cogger, Central UP Planning & Development (CUPPAD), [jcogger@cuppadd.org](mailto:jcogger@cuppadd.org)

### CRANDON, WI: FOREST COUNTY COURTHOUSE NORTH ANNEX TOILET ROOMS REMODELING - RFP

- Proposals due: Mar 1, 10 am
- Bid documents/Contact: Jeff Musson, Architect, 715-571-9236, [jrmusson@frontier.com](mailto:jrmusson@frontier.com)

### MANISTIQUE: THOMPSON FISH HATCHERY ROOF REPLACEMENT

- Bids due: **Mar 1, 2 pm**
- Mandatory pre-bid meeting: Feb 15, 1 pm at the Hatchery Visitor Center, 944 S State Hwy M149
- Bid documents: PDF - free download from the [State of MI website](#), Sol # 230000000208
- Contact: Michelle Crook, 517-242-3773, [mcrook@michigan.gov](mailto:mcrook@michigan.gov)
- **Addenda: #1, #2**

### MARQUETTE: PEIF CHILLER REPLACEMENT - NMU BID # 7719

- Bids due: Mar 1, 2 pm
- Pre-bid conference: Feb 22, 10 am via [Zoom](#)
- Bid documents: NMU Purchasing Dept., 906-227-2292
- Contact: Aaron Karlstrom, NMU Engineering and Planning, 906-227-2689, [akarlst@nmu.edu](mailto:akarlst@nmu.edu)
- **Addendum: #1**

### ISHPEMING: SCHOOL VARIOUS ROOF REPLACEMENTS

- Bids due: Mar 1, 1:30 pm
- Scope: Base Bid: Replace various building roofs, provide new roofing insulation where occurs, and replace skylights. Bid Alternate #1: Provide new traditional (20oz./sq. ft.) solid copper batten roof system fastened to new 7/16" sheathing over existing roof structure. Provide a new seamless metal gutter system with downspouts that will tie into the existing storm system in the basement.
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001145
- Contact: U.P. Engineers & Architects, 906-485-1011, [randerson@upea.com](mailto:randerson@upea.com)

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## Projects on File at the Exchange

### MANISTIQUE: HOUSING COMMISSION – RESIDING & REROOFING

- Bids due: Mar 2, 2 pm
- Scope: Removing existing vinyl siding on fourteen apartment buildings and replacing with new vinyl siding. On four garage/storage buildings to prepare existing siding surfaces to receive new vinyl siding, paint wood soffit and fascia and trim and to remove roof shingles & install new roof shingles.
- Bid documents: Paper -- \$25 refundable; PDF – free, from Architects Group Ltd., 920-432-1232
- Contact: Architects Group Ltd., 920-432-1232, or Erin Beckman, Manistique Housing Commission, [mhousingdirector@gmail.com](mailto:mhousingdirector@gmail.com)

### IRONWOOD: WATER TREATMENT PLANT PHASE 1

- Bids due: Mar 2, 2 pm CT
- Non-mandatory pre-bid conference: Feb 14, 1 pm CT at the Ironwood Memorial Building, 213 S. Marquette St.
- Scope: Pump station and building to house future water treatment filters, Concrete clearwell (Alternate 2), Concrete & brick masonry, process pumps, chemical feed systems, process piping and valves, electrical, instrumentation & controls, plumbing, HVAC, painting, earthwork, watermain, septic
- Bid documents: Paper -- \$600 from Coleman Engineering, PDF -- \$25 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8388276
- Contact: Christopher Larson, HDR Engineering, [Christopher.Larson@hdrinc.com](mailto:Christopher.Larson@hdrinc.com), 763-218-9665

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## Projects on File at the Exchange

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### ONTONAGON: PORCUPINE MTNS SP - VISITOR CENTER MODERNIZATION - PSC

- Proposals due: Mar 2, 2 pm
- Mandatory pre-bid meeting: Feb 21, 10:30 am – virtual
- Scope: Professional architectural and engineering services
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001108
- Contact: U.P. Engineers & Architects, [Swright@upea.com](mailto:Swright@upea.com), 906-482-4810

### HOUGHTON: MTU FOOTBALL LOCKER ROOM UPGRADE

- Bids due: Mar 2, 2 pm
- Mandatory pre-bid meeting: Feb 15, 10 am at the Student Development Complex, Michigan Tech Uni
- Scope: Single contract for the upgrade of the existing locker room which includes demolition, new ceilings, new flooring, and related mechanical and electrical work
- Bid documents: PDF -- \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8394416
- Contact: Jake Guter, MTU Engineering, 906-487-2303, [jaguter@mtu.edu](mailto:jaguter@mtu.edu)

### ISHPEMING: SANITARY PIPING - ST. JOHN'S SCHOOL

- Bids due: Mar 3, 11 am
- Scope: Installation of a 3-inch sanitary line which shall be connected to an existing 6-inch sanitary sewer lateral located outside of the building. Provide a new concrete sidewalk and concrete curb. Provide topsoil, seed & mulch in all disturbed landscaped areas.
- Bid documents: Paper -- \$100; PDF -- \$50 from U.P. Engineers & Architects, 877-834-8418
- Contact: [randerson@upea.com](mailto:randerson@upea.com) and [abertucci@maresa.org](mailto:abertucci@maresa.org)

### WHITE PINE: CARP LAKE TWP WASTEWATER SYSTEM IMPROVEMENTS

- Bids due: Mar 8, 1 pm
- Scope: Wastewater System improvements: Approx. 1815 feet of sanitary forcemain, 5770 feet of cured-in-place sewer pipe lining, 2430 feet of sewer pipe replacement, one liftstation replacement, sanitary manhole replacements and repairs, customer service laterals, and associated sewer system appurtenances. Improvements at the existing lagoons site include: underdrain installation, control structure concrete overflow slab removal & replace, pipe penetration seals & lagoon restoration
- Bid documents: Paper -- \$100 refundable + \$100 non-refundable; PDF -- \$50 from UPEA
- Contact: Joshua Harju, U.P. Engineers & Architects, [jharju@upea.com](mailto:jharju@upea.com), 906-482-4810

### HOUGHTON COUNTY: STURGEON RIVER SLOUGHS BRIDGE

- Bids due: Mar 8, 2 pm
- Mandatory pre-bid meeting: Feb 14, 9 am – virtual. E-mail company name, name of person attending and contact phone number to [swright@upea.com](mailto:swright@upea.com) to receive an invite to the meeting.
- Scope: Demolish the existing steel bridge with wood deck and remove existing log abutments. Excavate for new abutments, install new concrete abutments with waterproofing, install new steel superstructure, install timber decking and wearing surface, backfill structure, install wood guardrail, install new signs, place gravel approaches, place riprap around the abutments, misc.
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000000210
- Contact: Tom Pawlowski, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

## Projects on File at the Exchange

### HUBBELL: STORM SEWER CLEANING

- Bids due: Mar 9, 1 pm
- Scope: Cleaning of approximately 5,700 LFT of storm sewers in Houghton County
- Bid documents: Paper - \$60; PDF -- \$45 from Traverse Engineering, 906-482-6696
- Contact: Dick Supina, Traverse Engineering Services, 906-482-6696, [traverseengineering@gmail.com](mailto:traverseengineering@gmail.com)

### GRAND MARAIS: BURT TWP SHOWER BUILDING AT WOODLAND PARK CAMPGROUND

- Bids due: Mar 9, 1 pm
- Scope: Demolition of existing shower building; construction of new shower building consisting of separate women’s and men’s toilet rooms, five private showers including two barrier-free showers, main corridor between showers and toilets, covered entry on two sides, and two mechanical rooms.
- Bid documents: Paper -- \$100--; PDF -- \$50, from UPEA, 906-482-4810
- Contact: U.P. Engineers & Architects, 906-482-4810, [dmooney@upea.com](mailto:dmooney@upea.com)

### DETOUR VILLAGE: VETERANS PARK PAVILION

- Bids due: Mar 9, 2 pm
- Non-mandatory pre-bid conference: Feb 22, 11 am – meet at the DeTour Public Library, 202 S. Division St. (next to the build site)
- Scope: Provide & construct an approx. 60’ x 80’ new pavilion with storage, concessions & bathrooms
- Bid documents: Paper -- \$100; PDF -- \$10 from UPEA, 906-635-0511
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, 906-635-0511, [jgagnon@upea.com](mailto:jgagnon@upea.com)

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## Projects on File at the Exchange

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### NEWBERRY: NEW CUSTOMER SERVICE CENTER

- Proposals due: Mar 9, 2 pm
- Mandatory pre-bid walk-through: Feb 16, 1 pm – meet in the Conference Room in the existing MDNR Newberry Customer Service Center, 5100 South M-123
- Scope: Project construction management services for the preconstruction, construction and postconstruction of a new customer service center building
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001121
- Contact: Tom Pawlowski, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

### COPPER HARBOR: REPLACE CAMPGROUND ELECTRIC & TOILET/SHOWER BUILDING – PSC

- Proposals due: Mar 9, 2 pm
- Mandatory pre-bid meeting: Feb 23, 10 am – virtual
- Scope: Professional architectural and engineering services: replace toilet shower building in west campground; replace electrical utility in east campground; renovation of historic fort complex
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001109
- Contact: Tom Pawlowski, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

### SAULT STE MARIE: EUPISD DATA TRANSPORT NETWORK - RFP

- Proposals due: Mar 10, 2 pm
- Scope: Construction and/or lease of a Data Transport Network including Schools and Public and Tribal Libraries in the Eastern Upper Peninsula Communities of Chippewa, Luce & Mackinac Counties.
- Bid documents: PDF - free download from the [EUPISD school website](#) or from the [State of MI website](#), Sol # 230000001120
- Contact: Eastern Upper Peninsula Intermediate School District, 906-632-3373

### LAKE LINDEN: SEWER CLEANING

- Bids due: Mar 14, 1 pm
- Scope: Cleaning approximately 9,000 LFT of storm sewer
- Bid documents: Paper - \$60; PDF -- \$45 from Traverse Engineering, 906-482-6696
- Contact: Dick Supina, Traverse Engineering Services, 906-482-6696, [traverseengineering@gmail.com](mailto:traverseengineering@gmail.com)

### COPPER HARBOR: GRANT TWP - KEWEENAW POINT TRAIL - PHASE 3, SECTION 1

- Bids due: Mar 15, 3 pm
- Mandatory pre-bid conference: Mar 1, 2 pm via Zoom. Contact Deana Wuori, [deana.wuori@ohm-advisors.com](mailto:deana.wuori@ohm-advisors.com), to receive instructions to attend.
- Scope: Construction of a new multi-use trail including path construction, boardwalk construction, trail armoring, berm installation, bridge installation, picnic tables, benches, and bike racks, etc.
- Bid documents: Paper -- \$50 from OHM Advisors, 906-482-0535; PDF -- \$15 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8399795
- Contact: Zane Hyrkas, OHM Advisors, 906-482-0535, [zane.hyrkas@ohm-advisors.com](mailto:zane.hyrkas@ohm-advisors.com) or Scott Ochodnicki Township Supervisor, 906-289-4292 [scott.ochodnicki@granttownshipmi.org](mailto:scott.ochodnicki@granttownshipmi.org)

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## Projects on File at the Exchange

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### MARQUETTE: BOTHWELL MIDDLE SCHOOL HVAC EQUIPMENT REPLACEMENT

- Bids due: Mar 17, 2 pm
- Pre-bid conference: Feb 22, 2 pm via Microsoft Teams. Attendance by prime contractors at the pre-bid conference is mandatory. Please contact Linda Chevrette, [lchevrette@geiconsultants.com](mailto:lchevrette@geiconsultants.com), to request the link for the pre-bid meeting.
- Scope: Removal of existing HVAC heating and cooling system and associated piping and appurtenances; installation of new structural steel framing system; installation of a new 80-Ton Trane size 50 climate changer with new hot water heating coil and DX coil; new heating cooling coils; new 80-ton condensing unit equal to Trane model RAUJ-C804, R410A air cooled condensing unit; new refrigeration piping, circuits, liquid and all associated piping and appurtenances.
- Bid documents/Contact: Linda Chevrette, GEI Consultants, [lchevrette@geiconsultants.com](mailto:lchevrette@geiconsultants.com)

### SAULT STE MARIE: RENOVATE ARMORY

- Bids due: Mar 22, 2 pm
- Mandatory pre-bid meeting: Mar 1, 1:30 pm
- Scope: Two building additions. The 4,400 sq foot addition includes offices, locker rooms, bathrooms, circulation, and workstation space. The 3,200 sq ft addition includes classrooms, bathrooms, and circulation space. The interior renovation includes reinforcement of a portion of the roof structure to accommodate new HVAC equipment, bathroom reconfiguration and fixture replacement, interior finishes replacement, expansion of the vault, and new cages for unit storage areas. Some asbestos abatement. Site work includes excavation, backfill, & special foundations associated with the new additions, a new force protection wall, new sidewalks, relocating sewer piping in one addition footprint. One single contract for all trades.
- Bid documents: PDF – free download from the [State of MI website](#), Sol # 230000000247
- Contact: OHM Advisors, 906-482-0535

### KINCHELOE: CHIPPEWA CORRECTIONAL FACILITY EGRESS RAMPS & RELATED

- Bids due: **Mar 29, 2 pm**
- Mandatory pre-bid meeting & site tour: **Mar 8, 11 am** at the facility, 4269 W M80
- Scope: Construction of a new exterior concrete ramps with retaining walls, sidewalks, new catch basins and structures, storm pipe, foundation drains, steel railings, cutting of existing masonry for new hollow metal doors and frames, hardware, new exterior lights and interior exit signs. Fencing.
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000000193
- Contact: Richard Mann, 248-658-7777, [rmann@straubpettityaste.com](mailto:rmann@straubpettityaste.com)
- **Addendum: #1**

### ESCANABA: HEALTH CLINIC ARCHITECTURAL SERVICES - RFP

- Proposals due: Apr 4, 1 pm
- Mandatory pre-proposal walk-through: Feb 28, 11 am in Room 230 of the Catherine Bonifas Building, Bay College, 2001 North Lincoln Road
- Scope: Design of an on-campus health clinic in existing office and classroom space
- Bid documents: PDF -- free download from [Bay College website](#)
- Contact: Steve Carlson, Director of Facilities, 906-217-4080, [steve.carlson@baycollege.edu](mailto:steve.carlson@baycollege.edu), or Mike Snyder, Health Officer at PHDM, 906-789-8134, [msnyder@phdm.org](mailto:msnyder@phdm.org)

## Projects Not on File at the Exchange

### IRONWOOD: MEMORIAL BUILDING FIRE ALARM SYSTEM REPLACEMENT

- Bids due: Feb 21, 10 am CT
- Bid documents: PDF – free from the City Clerk, 906-932-5050 or from the [City of Ironwood website](#)
- Contact: Paul Anderson, City Manager, 906-932-5050, ext. 116, [andersonp@ironwoodmi.gov](mailto:andersonp@ironwoodmi.gov)

### NEGAUNEE: 1-TON DUMP TRUCK

- Bids due: Feb 22, 10:30 am
- Bid documents: PDF -- free from the [City of Negaunee website](#)
- Contact: Jason Marietti, 906-475-9991

### IRONWOOD: PAVEMENT MARKINGS

- Bids due: Feb 22, 11 am CT
- Bid documents: PDF – free from the City Clerk, 906-932-5050, ext. 121, or from the [Ironwood website](#)
- Contact: Paul Anderson, City Manager, 906-285-1376, [andersonp@ironwoodmi.gov](mailto:andersonp@ironwoodmi.gov)

### NEWBERRY/LUCE COUNTY: CR407/CR410 PHASE 1 ROAD IMPROVEMENTS PROJECT

- Bids due: Feb 23, 2 pm
- Mandatory pre-bid meeting: Feb 6, 1 pm at the Luce County Road Commission Office, 423 West McMillan Avenue, Newberry or virtual. Contact Adam Olson for information to attend virtually.
- Scope: Approx. 6.45 miles of road improvements on CR407 and 0.76 miles on CR410 - clearing, grading, placement of aggregate base, signing, traffic control, erosion control and restoration
- Bid documents: Paper -- \$50 from Coleman Engineering, PDF -- \$22 download from [www.questcdn.com](http://www.questcdn.com), Project # 8383975. Registering as a plan holder is required.
- Contact: Adam Olson, Coleman Engineering, 906-774-3440, [aolson@coleman-engineering.com](mailto:aolson@coleman-engineering.com)
- Addendum: #1

### HOUGHTON: MTU CHEM SCI – LAB 501 & 601 RENOVATION

- Bids due: Mar 1, 2 pm
- Bid documents: PDF – [see online planrooms](#)
- Contact: Lori Weir, MTU Facilities Administration & Planning, 906-487-1452, [lweir@mtu.edu](mailto:lweir@mtu.edu)

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## Projects Not on File at the Exchange

### GLADSTONE: DELTA COUNTY COURTHOUSE UTILITIES RELOCATION

- Bids due: Mar 7, 3 pm
- Pre-bid meeting: Feb 28, 9 am at the project location, 310 Ludington St. Mandatory for prime bidders.
- Scope: Relocate heating boilers, cooling chillers & back up electrical generator from the vacated jail
- Bid documents: PDF – Contact Delta County, 906-789-5100 - Bid ad from the [Delta County website](#)
- Contact: [ayoung@deltacountymi.gov](mailto:ayoung@deltacountymi.gov)

### ARNOLD: CR 426 - .3 MILES W OF CR SA TO SY – WELLS TWP.




- Bids due: Mar 10, 10 am
- Scope: Three miles of hot mix asphalt crushing, shaping and resurfacing including culvert replacements, drainage improvements, signing, and pavement markings
- Bid documents: PDF -- \$42 from [Marquette County Road Commission planroom](#)
- Contact: Alex Elsenheimer, 906-486-4491, [MCRCEngineering@marqroad.org](mailto:MCRCEngineering@marqroad.org)

### SAULT STE MARIE: INT’L 500 ROADWAY ENHANCEMENT PROJECTS – RFP FOR DESIGN SERVICES

- Proposals due: Mar 10, 3 pm
- Scope: : Design services for roadway reconstruction incl. approximately 1,800 LF of roadway, a new gravel parking lot, construction of a prefabricated pedestrian truss bridge, earthwork, gravel trails to connect pedestrian and biking trails, electrical service panel with outlets, an approx. 40' x 80' heated vendor building, and approx. 3,500 LF of chain link track fence and 1,750 LF of spectator fence replacement, site restoration, pavement repair, drive repair, erosion control, traffic maintenance, etc
- Bid documents: PDF – free from the [Sault City website](#) or from the City Clerk’s office, 906-632-5715
- Contact: Tracey Laitinen, City Engineering Project Specialist, 906-632-5734, [tlaitinen@saultcity.com](mailto:tlaitinen@saultcity.com)

### ONTONAGON: HOUSING COMMISSION – ROOFING REPLACEMENT AT 18 BUILDINGS

- Bids due: Mar 20, 1 pm
- Mandatory pre-bid walk-through: Mar 9, 1 pm – meet at the Community Room, 100 Cane Court
- Bid documents: U.P. Engineers & Architects
- Contact: Ken Dillinger, U.P. Engineers & Architects, 906-485-1011, [kdillinger@upea.com](mailto:kdillinger@upea.com)

 <ul style="list-style-type: none"> <li>• Phone Systems</li> <li>• Surveillance Systems</li> <li>• Card Access Control Systems</li> <li>• Fiber Optic Solutions</li> <li>• Low Voltage Wiring</li> <li>• Design Build Infrastructure</li> <li>• Internet Service Provider</li> <li>• Directional Boring</li> <li>• Utility Contracting</li> </ul> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">CALL TODAY! 906.226.2906</p>	<p style="color: green; font-weight: bold;">U.P. Engineers &amp; Architects, Inc.</p> <p style="font-size: 1.5em; font-weight: bold;">UPEA.com</p>  <p style="font-weight: bold;">ENGINEERS &amp; ARCHITECTS</p> <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;"> <p>Houghton 800-562-7684</p> </td> <td style="width: 50%;"> <p>Iron Mountain 800-872-9013</p> </td> </tr> <tr> <td> <p>Ishpeming 877-834-3827</p> </td> <td> <p>Marinette 866-682-8418</p> </td> </tr> <tr> <td colspan="2"> <p>Sault Ste. Marie 800-867-0511</p> </td> </tr> </table>	<p>Houghton 800-562-7684</p>	<p>Iron Mountain 800-872-9013</p>	<p>Ishpeming 877-834-3827</p>	<p>Marinette 866-682-8418</p>	<p>Sault Ste. Marie 800-867-0511</p>		 <p style="font-weight: bold;">POWERING MICHIGAN SINCE 1997</p> <p style="font-size: 1.5em; font-weight: bold; color: white; background-color: blue; padding: 5px;">GENERATORS &amp; OUTDOOR POWER PRODUCTS</p> <p style="background-color: yellow; font-weight: bold; padding: 2px;">FOR HOME OR BUSINESS</p> <p style="font-weight: bold;">SALES • SERVICE &amp; REPAIR • PARTS &amp; RENTALS</p> <p style="font-size: 1.5em; font-weight: bold; color: white;">906-662-4566</p> <p style="font-size: 2em; font-weight: bold; color: white; background-color: red; padding: 5px;">24/7 EMERGENCY SERVICE</p> <p style="font-weight: bold; color: white;">wolverinepowerproducts.com</p>
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<p>Sault Ste. Marie 800-867-0511</p>								

## Federal Projects

All bid documents can be found at [www.SAM.gov](http://www.SAM.gov). They are available for printing at the MBE.

### IRON MOUNTAIN: UPGRADE NURSE CALL SYSTEM – OSCAR G. JOHNSON VA MEDICAL CENTER

- Bids due: Mar 22, 1: 30 pm
- Bid documents: PDF – free download from [www, Sam.gov](http://www.Sam.gov), Notice ID: 36C25223B0013 – [Link to docs](#)
- Contact: Kristi Kluck, [Kristi.Kluck3@va.gov](mailto:Kristi.Kluck3@va.gov), 414-844-4879

## State of MI Projects

All bid documents can be found at the [State of Michigan website](#).

### VARIOUS UP LOCATIONS: TIMBER SALES PREP

- Bids due: Feb 21, 9:30 am
- Bid documents: PDF - free downloads from the [State of MI website](#)
- Newberry - Sol # 230000001161
- Shingleton - Sol #230000001152
- Sault Ste Marie - Sol # 230000001151
- Crystal Falls - Sol # 230000001164
- Sault Ste Marie - Sol # 230000001150
- Newberry - Sol # 23000001160
- Newberry - Sol # 230000001158
- Contact: Kip Conley, 517-388-5956, [ConleyK1@michigan.gov](mailto:ConleyK1@michigan.gov)

### KINGSFORD: WOODLAND ELEMENTARY GYM BLEACHER REPLACEMENT

- Bids due: Mar 2, 10 am
- Bid documents: PDF - free download from the [State of MI website](#), Sol # 230000001312
- Contact: Richelle Barker, [rbarker@kingsford.org](mailto:rbarker@kingsford.org), 414-791-6639

### GARDEN: FAYETTE HISTORIC STATE PARK: WATER TREATMENT PHASE 2

- Bids due: Mar 15, 2 pm
- Mandatory pre-bid meeting: Mar 6, 10 am – virtual. Contact Ken Dillinger, [kdillinger@upea.com](mailto:kdillinger@upea.com), for log in information. Water treatment plant building site inspection is Mar 8, from 10 am – 1 pm.
- Scope: Removal and replacement of two pumps, water meter, two pressure tanks, water heater, utility sink/faucet/drain, emergency eye/shower unit, ladder repair, 3 tank hatches, blowoff valve unit, check valve, outside spigot, multiple sample taps with drain collection piping, three tank vent pipe, Link Seal units on all tank pipe penetrations, necessary electrical, pex piping, ¼ turn brass valves with unions on both sides, pipe insulation and associated accessories
- Bid documents: PDF – free download from the State of MI website, Sol # 230000000250
- Contact: Ken Dillinger, U.P. Engineers & Architects, 906-485-1011, [kdillinger@upea.com](mailto:kdillinger@upea.com),

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## MDOT Projects

All project info found at the [MDOT website](#). They are available to print at the MBE.

### Bid Letting of March 3, 2023 : Letting of 230303

- Chippewa County: 0.54 mi of hot mix asphalt reconstruction, concrete sidewalk and ramps, sanitary and storm sewer, watermain and pavement markings on Meridian Street from West Easterday Avenue to 4th Avenue, City of Sault Ste. Marie. Contract ID: 17000-208179, Call # 023
- Houghton County: 0.79 mi of hot mix asphalt base crushing, shaping and resurfacing, aggregate shoulders, slope restoration and pavement markings on Atlantic Avenue from Erickson Drive to Allouez Street. Contract Id: 31000-208315, Call #028
- Marquette County: 0.83 mi of hot mix asphalt cold milling and resurfacing, concrete curb, gutter, sidewalk and ramps and pavement markings on West Arch Street from North Teal Lake Avenue to Negaunee High School, Iron Street from Silver Street to North Pioneer Avenue, and East Lincoln Street from North Pioneer Avenue to South Healy Avenue in the city of Negaunee. Contract ID: 52000-208257, Call # 038
- Chippewa, Luce, and Schoolcraft Counties: 98.88 mi of delineator installation on M-28 from the Alger/Schoolcraft County line eastward to M-129. Contract ID: 75061-212957, Call #045
- Houghton County: 0.35 mi of hot mix asphalt base crushing, shaping and resurfacing, concrete curb, sidewalk and ramps and pavement markings on 6th Street from Spruce Street to Oak Street in the village of Calumet, Contract ID: 31000-215956-2, Call # 057
- Alger, Baraga, Chippewa, Delta, Dickinson, Gogebic, Houghton, Iron, Keweenaw, Luce, Mackinac, Marquette, Menominee, Ontonagon, and Schoolcraft Counties: Application of longitudinal pavement markings on various trunkline routes. Contract ID: 21000-207368, Call # 078

## Bid Results

### MARQUETTE COUNTY: CULVERT REPLACEMENTS CR 478, CR CL, AND CR GN - Bid Feb 17

Ultra Construction	\$217,500.00
WR Construction	\$247,023.00
Payne & Dolan	\$271,232.00
A Lindberg & Sons	\$330,958.50

### NEGAUNEE: BOILER REPLACEMENT & CARPET REPLACEMENT – HOUSING COMMISSION – Bid Feb 8

Prime Specialty Contracting	\$21,930.00
Swick Plumbing & Heating	\$24,900.00
Beauchamp Plumbing & Heating	\$28,000.00

 <p><b>ETNA</b> SUPPLY COMPANY</p> <p>PROUD DISTRIBUTOR OF:</p> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>AMERICAN</p> </div> <div style="text-align: center;">  <p>KOHLER</p> </div> <div style="text-align: center;">  <p>Lochinvar</p> </div> <div style="text-align: center;">  <p>OXBOX</p> </div> <div style="text-align: center;">  <p>BURNHAM Commercial Boilers</p> </div> </div> <p style="text-align: center; font-size: small;">AND OTHER QUALITY MANUFACTURERS</p>	<p style="text-align: center; font-size: small;">PLUMBING · PVF · HEATING · UNDERGROUND MUNICIPAL · FIRE PROTECTION · INDUSTRIAL</p> <p style="text-align: center;"><a href="http://www.etnasupply.com">www.etnasupply.com</a></p> <table style="width: 100%; font-size: small;"> <tr> <td style="width: 50%;">1922 Enterprise Street Marquette, MI 49855 906-273-2331</td> <td style="width: 50%;">515 W. 3 Mile Road Sault Ste. Marie, MI 49783 906-632-3019</td> </tr> </table>	1922 Enterprise Street Marquette, MI 49855 906-273-2331	515 W. 3 Mile Road Sault Ste. Marie, MI 49783 906-632-3019	<p style="text-align: center;"><b>FRAILING'S ELECTRIC CO.</b> ELECTRIC CONTRACTING</p> <p style="text-align: center;">Complete Wiring Design</p> <p style="text-align: center; font-size: small;">RESIDENTIAL · COMMERCIAL · INDUSTRIAL Electrical Heating &amp; Electrical Design</p> <p style="text-align: center;"><b>(906) 486-4153 • Fax (906) 486-4584</b></p> <p style="text-align: center; font-size: small;">518 D • Ishpeming, MI 49849</p>
1922 Enterprise Street Marquette, MI 49855 906-273-2331	515 W. 3 Mile Road Sault Ste. Marie, MI 49783 906-632-3019			