

# U.P. Construction Project News

Feb 13, 2023

Newsletter #7

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## Your Source for Construction Project Information in the Upper Peninsula of Michigan

The Marquette Builders Exchange reports commercial, industrial, institutional, and civil construction projects being bid in the Upper Peninsula of Michigan. Project bid documents can be viewed by MBE members 24 hours/day in the Member Planroom at [mqtbx.org](http://mqtbx.org). Private online planrooms are also available for members to post projects.

Project bid documents can be printed for members for bidding or construction purposes, unless otherwise specified. Print services include large format, full color printing, copying, and scanning. Waterproof prints are also available. The MBE is a member-owned, 501c(6) non-profit association, serving the construction industry since 1950.



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800-867-0511

## Projects on File at the Exchange

*Red indicates new information since the last newsletter.*

### DICKINSON COUNTY: BREITUNG TWP TENNIS & PICKLEBALL COURT PROJECT

- Bids due: Feb 13, 6 pm
- Scope: Contract 1 consists of demolition of existing tennis and basketball courts and construction, surfacing, and painting of new tennis court, pickleball courts, and basketball court with equipment. Contract 2 is for the installation of chain-link fence around and in the courts.
- Bid documents: PDF -- free from Wickwire, 906-284-3903
- Contact: Craig A. Richardson, Wickwire, 906-284-3903, [crichardson@wickwiresolutions.com](mailto:crichardson@wickwiresolutions.com)
- Addendum: #1

### SAULT STE MARIE: HOUSING COMMISSION SIDEWALK & MASONRY REPAIR

- Bids due: Feb 14, 1 pm
- Pre-bid walk-through: Feb 1, 10 am - meet in the Sault Ste. Marie Housing Commission, 608 Pine St.
- Scope: Sidewalk and Masonry Repair, including brick veneer repair, concrete sidewalk and landing removal and replacement.
- Bid documents: Paper -- \$50; PDF -- \$25, from U.P. Engineers & Architects, 906-635-0511
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, [jgagnon@upea.com](mailto:jgagnon@upea.com), 906-635-0511
- **Addenda: #1, #2, #3**

### RUDYARD: SCHOOL TRACK REPLACEMENT – RE-BID

- Bids due: Feb 14, 2 pm
- Scope: Removal of the existing running track. and associated field event areas. Construction of a new 6-lane running track with field event areas (long jump, pole vault, high jump, discus and shot put). Other items of work include: fencing, storm sewer installation and turf restoration.
- Bid documents: Paper -- \$66.85; PDF -- \$30 from [www.idiplanspace.com](http://www.idiplanspace.com)
- Contact: Shannon Finnila, Integrated Designs, Inc. 906-228-4480, ext. 100, [shannon@intdesigns.com](mailto:shannon@intdesigns.com)

### ISHPEMING: SCHOOL GYM ROOFTOP UNIT

- Bids due: Feb 15, 1:30 pm
- Scope: Remove existing two roof top units at the main gymnasium, including equipment, curbs, controls, wiring, accessories, and piping. Provide two new rooftop units, curbs and energy recovery ventilators. Provide new natural gas piping to each unit.
- Bid documents: Paper -- \$100; PDF -- \$50, from UPEA, 906-485-1011 or free PDF from the [State of MI website](#), Sol # 230000000969
- Contact: Reid Anderson, U.P. Engineers & Architects, [randerson@upea.com](mailto:randerson@upea.com), 906-485-1013
- **Addendum: #1**

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## Projects on File at the Exchange

### ISHPEMING: NICE SCHOOLS 2023 SINKING FUNDS PROJECTS

- Bids due: Feb 15, 2 pm
- Non-mandatory pre-bid conference: Feb 2, 2:30 pm at Westwood High School, 300 Westwood Dr.
- Scope: Site work, selective demolition, concrete, masonry, steel and associated flooring, paint, windows, doors, kitchen equipment, lockers, roofing, mechanical, plumbing, and electrical work, along with other miscellaneous items
- Bid documents: Paper -- \$203.12; PDF -- \$35 from [www.idiplanspace.com](http://www.idiplanspace.com)
- Contact: Travis Hongisto, Integrated Designs, Inc., 906-228-4480, ext. 105, [travis@intdesigns.com](mailto:travis@intdesigns.com)
- **Addendum: #1**

### NEGAUNEE: 2023 SINKING FUND – HIGH SCHOOL PA SYSTEM REPLACEMENTS

- Bids due: Feb 16, 2 pm
- Non-mandatory pre-bid meeting: Feb 9, 4 pm at Negaunee High School, 500 W. Arch St.
- Scope: Replacement of existing PA system speakers and head end equipment with new, including the addition of new speaker locations
- Bid documents: Paper -- \$42.30; PDF -- \$20 from [www.idiplanpace.com](http://www.idiplanpace.com)
- Contact: Adam Manty, Integrated Designs, Inc., 906-228-4480, ext. 106, [adam@intdesigns.com](mailto:adam@intdesigns.com)

### ESCANABA: EARLY CHILDHOOD CENTER RE-ROOFING

- Bids due: Feb 16, 2 pm
- Non-mandatory pre-bid meeting: Feb 7, 10 am at the site, 1905 S. 21st St.
- Scope: Approximately 12,100 SF EPDM ballasted and 7,950 SF EPDM adhered roof replacement. Remove existing membrane, ballast, terminations and flashings. Apply new EPDM membrane, ballast, tapered insulation, terminations and flashings.
- Bid documents: Paper -- \$ 150; PDF -- 35, from Dynamic Design, 906-786-3300
- Contact: Jason Campbell, Dynamic Design, [jason@ddgi-ddm.com](mailto:jason@ddgi-ddm.com), 906-786-3300
- Owner: Community Action Agency & Human Resource Authority

### MARQUETTE: WASTEWATER TREATMENT FACILITY BIOSOLIDS IMPROVEMENTS

- Bids due: Feb 16, 2 pm
- Pre-bid conference & site tour: Jan 24, 9 am at the City Municipal Service Center Training Room
- Scope: General construction of wastewater treatment facility buildings and concrete basins including sitework, yard piping, structural, architectural, process piping and equipment, plumbing, heating, ventilation, air conditioning, electrical and instrumentation and control.
- Bid documents: PDF -- \$40 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8365987
- Contact: Allen Williams, Donahue & Associates, 920-803-7319, [awilliams@donohue-associates.com](mailto:awilliams@donohue-associates.com)
- **Addenda: #1, #2**

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## Projects on File at the Exchange

### SAULT STE MARIE: RFQ FOR CONSTRUCTION MANAGEMENT - SCHOOL PROJECT

- Proposals due: Feb 16, 3 pm
- Contact: Michelle Bennin, Sault Ste Marie Public Schools CFO, [mbennin@eupschools.org](mailto:mbennin@eupschools.org)

### ISHPEMING: HOUSING COMMISSION FLOORING REPLACEMENT

- Bids due: Feb 21, 11 am
- Scope: Flooring replacement in 25 residential rental units, including removal of VCT flooring and wall base and installation of new LVT flooring and wall base
- Bid documents: Paper -- \$40; PDF – free from Northern Design Works, 906-475-6616
- Contact: Rich Uren, Northern Design Works, 906-476-6616, [ruren@ndw.us](mailto:ruren@ndw.us)

### CRYSTAL FALLS TWP: RD FIRE STATION



- Bids due: Feb 22, 11 am
- Scope: Construction of facility including site utilities, general site work, paving, and restoration
- Bid documents: Paper -- \$250; PDF -- free from Patty Ward, [pward@geiconsultants.com](mailto:pward@geiconsultants.com)
- Contact: Robb A. Anderson, GEI Consultants, 906-214-4152, [raanderson@geiconsultants.com](mailto:raanderson@geiconsultants.com)

### MANISTIQUE: THOMPSON FISH HATCHERY ROOF REPLACEMENT

- Bids due: Feb 22, 2 pm
- Mandatory pre-bid meeting: Feb 15, 1 pm at the Hatchery Visitor Center, 944 S State Hwy M149. The meeting will be facilitated by Tony Rabitiale. If you need to reach Tony for directions on the day of the meeting or other concerns, please contact him at 906-250-8606.
- Bid documents: PDF - free download from the [State of MI website](#), Sol # 230000000208
- Contact: Michelle Crook, 517-242-3773, [mcrook@michigan.gov](mailto:mcrook@michigan.gov)
- Addendum: #1

### GWINN: DESIGN-BUILD MCRC SALT BARN ROOF ASSEMBLY/STRUCTURE REPAIR

- Proposals due: Feb 22, 3 pm
- Bid documents: PDF -- free download from the [Marquette County Road Commission website](#)
- Contact: Shawn Krueger, 906-458-6046, [skrueger@marqroad.org](mailto:skrueger@marqroad.org)

<p style="text-align: center; font-size: small;"><i>Licensed and Insured</i></p> <div style="background-color: black; color: white; padding: 5px; text-align: center; font-weight: bold; font-size: large;">                 Upper Peninsula Abatement Company, Inc.             </div> <p style="text-align: center; font-weight: bold;">Dale Carrier Owner</p> <p style="text-align: center;">Email: <a href="mailto:dale@upabatementco.com">dale@upabatementco.com</a></p> <p style="font-size: small;">349 U.S. 41 East      Phone: 906-250-6710 Negaunee, MI 49866      Fax: 906-475-4902</p> <hr style="width: 20%; margin: 10px auto;"/> <p style="text-align: center; font-weight: bold; font-size: small;">Surveys and Inspections Asbestos, Lead and Mold Abatement for Building Demo, Maintenance, Renovations</p>	<div style="text-align: center;">  <p style="font-weight: bold; font-size: small;">GEOFF CUTSY PRESIDENT</p> </div> <div style="display: flex; justify-content: space-between; font-size: x-small;"> <div style="width: 45%;"> <p><b>CALUMET, MI</b> PHONE: 906-369-3455 FAX: 906-483-2455</p> </div> <div style="width: 45%;"> <p><b>TRAVERSE CITY, MI</b> PHONE: 231-941-4400 FAX: 231-941-4404</p> </div> </div> <hr style="width: 60%; margin: 10px auto;"/> <p style="text-align: center; font-weight: bold; font-size: x-small;">GJSITESOLUTIONS.COM</p> <div style="text-align: center; font-size: x-small; font-weight: bold;">                 EROSION CONTROL   SITE STABILIZATION LANDSCAPING   GUARDRAIL             </div>	<div style="text-align: center;">  </div> <div style="text-align: center; background-color: #e67e22; color: white; padding: 10px;"> <p style="font-weight: bold; font-size: large;">Community is at the center of everything we do.</p> </div> <p style="font-size: x-small; text-align: center;">While there are many architecture, engineering and planning firms, OHM Advisors is the only community advancement firm.</p> <p style="text-align: center; font-weight: bold; font-size: small;">906.482.0535   <a href="http://OHM-Advisors.com">OHM-Advisors.com</a></p>
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## Projects on File at the Exchange

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### IRON RIVER: 2023 MEDC WRI WATER SYSTEM IMPROVEMENTS

- Bids due: Feb 23, 9 am
- Mandatory pre-bid conference: Feb 9, 10:30 am at the Iron River City Hall, 106 W Genesee St.
- Scope: Replacement of aged, undersized, and deteriorated water main piping within the City of Iron River, primarily in the former Village of Mineral Hills and on Division Street. The project entails installation of approximately 900 linear feet of 6-inch ductile iron water main, 7,000 linear feet of 8-inch ductile iron water main, gate valves, fire hydrants, water services, 1,300 linear feet of 8-inch PVC sanitary sewer main, 5 manholes, sewer laterals, reconstruction of approximately 14,500 square yards of City streets, and site restoration.
- Bid documents: PDF -- free from WICKWIRE, P.C., 906-285-9865
- Contact: Craig A Richardson, WICKWIRE, P.C., 906-284-3903, [crichardson@wickwiresolutions.com](mailto:crichardson@wickwiresolutions.com)

### NEGAUNEE: 2023 WENONAH WATER PROJECT

- Bids due: Feb 23, 10 am
- Scope: Approx. 350 feet of watermain replacement on Wenonah St. and Owaissa St. Includes water service replacement, subbase, gravel, HMA paving, sidewalk, slope restoration, and traffic control.
- Bid documents: PDF – free download from the [City of Negaunee website](#), or call 906-475-9991
- Contact: Mark Daavettila, City of Negaunee, 906-475-9991,

### MARQUETTE: 2023 WEST SIDE APTS RENOVATION - NMU BID # 7718

- Bids due: Feb 23, 1 pm
- Non-mandatory pre-bid meeting: Feb 9, 10 am in Room 131 of the NMU Services Bldg, Sugarloaf Rd
- Scope: Full Remodeling/renovating 1605 Lincoln Street Apartments (Apartments # 1, 2, 4, 6, 7, 8.) Contractor is responsible for all demolition and disposal. Project consists of replacing all flooring, lighting fixtures, plumbing fixtures, casework countertop, doors, etc. Required asbestos abatement must be coordinated with new work but contracted by the owner.
- Bid documents: PDF - free from the NMU Purchasing Department, 906-227-2292
- Contact: Brandon Sager, NMU Engineering and Planning, 906-227-1446, [brsager@nmu.edu](mailto:brsager@nmu.edu)

### NEGAUNEE: STREETSCAPE LIGHT & ASSEMBLY VENDOR

- Bids due: Feb 23, 1 pm
- Scope: Providing the Electrical Department with 35 streetscape lights
- Bid documents: PDF -- free download from the [City of Negaunee website](#)
- Contact: Mark Wainio, 906-250-1647, or 906-475-9993

### BRIMLEY: BAY MILLS EXTERIOR EXPANSION BP #1 & BP #2

- Bids due: Feb 28, 2 pm
- Pre-bid conference: Feb 13, 1 pm
- Scope: Approximately 1,300 square foot addition to the front of the Ellen Marshall Building and up to a 4,000 square foot addition to the east end
- Bid documents/Contact: Brady Greenman, 231-947-7824, [bradygreenman@spencebrothers.com](mailto:bradygreenman@spencebrothers.com)
- Addendum: #1 + **updated/additional drawings**

## Projects on File at the Exchange

### MENOMINEE: WEST SHORE FISHING MUSEUM – NEW STRUCTURE

- Bids due: Feb 28
- Scope: Frame, sheet in, wrap, and roof a 34' x 46' building and a 10' x 15' connecting hallway. This new structure is an addition to an existing building. Siding for both the new and old sections of the building shall be included. The frost wall foundation and cement floor are already complete. Plumbing and an electric panel are already in place. HVAC systems and interior room finishes provided for in the specifications should not be included in this bid.
- Bid documents: PDF – free download from the [Menominee County website](#)
- Contact: Bruce Oman, 715-587-3257, with questions or to schedule a site visit

### ESCANABA: WWTP EPOXY FLOOR

- Bids due: Feb 28, 2 pm
- Mandatory pre-bid meeting: Feb 22, 1 pm
- Bid documents: PDF -- free from the [City of Escanaba website](#)
- Contact: Jeff Lampi, Escanaba WasteWater Superintendent, 906-786-1301, [jlampi@escanaba.org](mailto:jlampi@escanaba.org)

### GWINN: SAWYER WASTEWATER TREATMENT PLANT BIOSOLIDS HANDLING FAC.

- Bids due: Feb 28, 2 pm
- Mandatory pre-bid conference: Feb 14, 1 pm at KI Sawyer Wastewater Treatment Plant, 1080 M-94
- Scope: Installation of a biosolids dewatering belt press and associated equipment including removal of existing RBC equipment, building demolition, construction of a pre-engineered steel building, site piping installation, electrical and controls, and general site restoration
- Bid documents: Paper -- \$250; PDF -- free from Patty Ward, GEI Consultants of Michigan, [pward@geiconsultants.com](mailto:pward@geiconsultants.com). [View Advertisement for Bids online](#)
- Contact: Robb Anderson, GEI Consultants, 906-214-4152, [raanderson@geiconsultants.com](mailto:raanderson@geiconsultants.com)

### SKANDIA: TWP HALL PLAYGROUND

- Bids due: Feb 28, 6 pm
- Scope: Furnishing all labor, materials, tools, equipment, and services necessary to complete earthwork, play surfacing, and supply, delivery and installation of playground equipment and exercise equipment
- Bid documents: Paper -- \$80; PDF -- free from Julia Cogger, 906-280-0820, [jcogger@cuppapad.org](mailto:jcogger@cuppapad.org)
- Contact: Julia Cogger, Central UP Planning & Development (CUPPAD), [jcogger@cuppapad.org](mailto:jcogger@cuppapad.org)

### CRANDON, WI: FOREST COUNTY COURTHOUSE NORTH ANNEX TOILET ROOMS REMODELING - RFP

- Proposals due: Mar 1, 10 am
- Bid documents/Contact: Jeff Musson, Architect, 715-571-9236, [jmusson@frontier.com](mailto:jmusson@frontier.com)

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## Projects on File at the Exchange

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### ISHPEMING: SCHOOL VARIOUS ROOF REPLACEMENTS

- Bids due: Mar 1, 1:30 pm
- Scope: Base Bid: Replace various building roofs, provide new roofing insulation where occurs, and replace skylights. Bid Alternate #1: Provide new traditional (20oz./sq. ft.) solid copper batten roof system fastened to new 7/16" sheathing over existing roof structure. Provide a new seamless metal gutter system with downspouts that will tie into the existing storm system in the basement.
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001145
- Contact: U.P. Engineers & Architects, 906-485-1011, [randerson@upea.com](mailto:randerson@upea.com)

### IRONWOOD: WATER TREATMENT PLANT PHASE 1

- Bids due: Mar 2, 2 pm CT
- Non-mandatory pre-bid conference: Feb 14, 1 pm CT at the Ironwood Memorial Building, 213 S. Marquette St.
- Scope: Pump station and building to house future water treatment filters, Concrete clearwell (Alternate 2), Concrete & brick masonry, process pumps, chemical feed systems, process piping and valves, electrical, instrumentation & controls, plumbing, HVAC, painting, earthwork, watermain, septic
- Bid documents: Paper -- \$600 from Coleman Engineering, PDF -- \$25 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8388276
- Contact: Christopher Larson, HDR Engineering, [Christopher.Larson@hdrinc.com](mailto:Christopher.Larson@hdrinc.com), 763-218-9665

### ONTONAGON: PORCUPINE MTNS SP - VISITOR CENTER MODERNIZATION - PSC

- Proposals due: Mar 2, 2 pm
- Mandatory pre-bid meeting: Feb 21, 10:30 am – virtual
- Scope: Professional architectural and engineering services
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001108
- Contact: U.P. Engineers & Architects, [Swright@upea.com](mailto:Swright@upea.com), 906-482-4810

### HOUGHTON: MTU FOOTBALL LOCKER ROOM UPGRADE

- Bids due: Mar 2, 2 pm
- Mandatory pre-bid meeting: Feb 15, 10 am at the Student Development Complex, Michigan Tech Uni
- Scope: Single contract for the upgrade of the existing locker room which includes demolition, new ceilings, new flooring, and related mechanical and electrical work
- Bid documents: PDF -- \$22 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8394416
- Contact: Jake Guter, MTU Engineering, 906-487-2303, [jaguter@mtu.edu](mailto:jaguter@mtu.edu)

### ISHPEMING: SANITARY PIPING - ST. JOHN'S SCHOOL

- Bids due: Mar 3, 11 am
- Scope: Installation of a 3-inch sanitary line which shall be connected to an existing 6-inch sanitary sewer lateral located outside of the building. Provide a new concrete sidewalk and concrete curb. Provide topsoil, seed & mulch in all disturbed landscaped areas.
- Bid documents: Paper -- \$100; PDF -- \$50 from U.P. Engineers & Architects, 877-834-8418
- Contact: [randerson@upea.com](mailto:randerson@upea.com) and [abertucci@maresa.org](mailto:abertucci@maresa.org)



## Projects on File at the Exchange

### WHITE PINE: CARP LAKE TWP WASTEWATER SYSTEM IMPROVEMENTS

- Bids due: Mar 8, 1 pm
- Scope: Wastewater System improvements: Approx. 1815 feet of sanitary forcemain, 5770 feet of cured-in-place sewer pipe lining, 2430 feet of sewer pipe replacement, one liftstation replacement, sanitary manhole replacements and repairs, customer service laterals, and associated sewer system appurtenances. Improvements at the existing lagoons site include: underdrain installation, control structure concrete overflow slab removal & replace, pipe penetration seals & lagoon restoration
- Bid documents: Paper -- \$100 refundable + \$100 non-refundable; PDF -- \$50 from UPEA
- Contact: Joshua Harju, U.P. Engineers & Architects, [jharju@upea.com](mailto:jharju@upea.com), 906-482-4810

### HOUGHTON COUNTY: STURGEON RIVER SLOUGHS BRIDGE

- Bids due: Mar 8, 2 pm
- Mandatory pre-bid meeting: Feb 14, 9 am – virtual. E-mail company name, name of person attending and contact phone number to [swright@upea.com](mailto:swright@upea.com) to receive an invite to the meeting.
- Scope: Demolish the existing steel bridge with wood deck and remove existing log abutments. Excavate for new abutments, install new concrete abutments with waterproofing, install new steel superstructure, install timber decking and wearing surface, backfill structure, install wood guardrail, install new signs, place gravel approaches, place riprap around the abutments, misc.
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000000210
- Contact: Tom Pawlowski, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

### KINCHELOE: CHIPPEWA CORRECTIONAL FACILITY EGRESS RAMPS & RELATED

- Bids due: Mar 8, 2 pm
- Mandatory pre-bid meeting & site tour: Feb 7, 1 pm at the facility, 4269 W M80
- Scope: Construction of a new exterior concrete ramps with retaining walls, sidewalks, new catch basins and structures, storm pipe, foundation drains, steel railings, cutting of existing masonry for new hollow metal doors and frames, hardware, new exterior lights and interior exit signs. Fencing.
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000000193
- Contact: Richard Mann, 248-658-7777, [rmann@straubpettityaste.com](mailto:rmann@straubpettityaste.com)

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## Projects on File at the Exchange

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### HUBBELL: STORM SEWER CLEANING

- Bids due: Mar 9, 1 pm
- Scope: Cleaning of approximately 5,700 LFT of storm sewers in Houghton County
- Bid documents: Paper - \$60; PDF -- \$45 from Traverse Engineering, 906-482-6696
- Contact: Dick Supina, Traverse Engineering Services, 906-482-6696, [traverseengineering@gmail.com](mailto:traverseengineering@gmail.com)

### DETOUR VILLAGE: VETERANS PARK PAVILION

- Bids due: Mar 9, 2 pm
- Non-mandatory pre-bid conference: Feb 22, 11 am – meet at the DeTour Public Library, 202 S. Division St. (next to the build site)
- Scope: Provide & construction an approx. 60' x 80' new pavilion with storage, concessions and bathrooms
- Bid documents: Paper -- \$100; PDF -- \$10 from UPEA, 906-635-0511
- Contact: Jeremy Gagnon, U.P. Engineers & Architects, 906-635-0511, [jgagnon@upea.com](mailto:jgagnon@upea.com)

### NEWBERRY: NEW CUSTOMER SERVICE CENTER

- Proposals due: Mar 9, 2 pm
- Mandatory pre-bid walk-through: Feb 16, 1 pm – meet in the Conference Room in the existing MDNR Newberry Customer Service Center, 5100 South M-123
- Scope: Project construction management services for the preconstruction, construction and postconstruction of a new customer service center building
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001121
- Contact: Tom Pawlowski, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

### COPPER HARBOR: REPLACE CAMPGROUND ELECTRIC & TOILET/SHOWER BUILDING – PSC

- Proposals due: Mar 9, 2 pm
- Mandatory pre-bid meeting: Feb 23, 10 am – virtual
- Scope: Professional architectural and engineering services: replace toilet shower building in west campground; replace electrical utility in east campground; renovation of historic fort complex
- Bid documents: PDF - free from the [State of MI website](#), Sol # 230000001109
- Contact: Tom Pawlowski, [pawlowskit@michigan.gov](mailto:pawlowskit@michigan.gov)

### SAULT STE MARIE: EUPISD DATA TRANSPORT NETWORK - RFP

- Proposals due: Mar 10, 2 pm
- Scope: Construction and/or lease of a Data Transport Network including Schools and Public and Tribal Libraries in the Eastern Upper Peninsula Communities of Chippewa, Luce & Mackinac Counties.
- Bid documents: PDF - free download from the [EUPISD school website](#) or from the [State of MI website](#), Sol # 230000001120
- Contact: Eastern Upper Peninsula Intermediate School District, 906-632-3373

### LAKE LINDEN: SEWER CLEANING

- Bids due: Mar 14, 1 pm
- Scope: Cleaning approximately 9,000 LFT of storm sewer
- Bid documents: Paper - \$60; PDF -- \$45 from Traverse Engineering, 906-482-6696
- Contact: Dick Supina, Traverse Engineering Services, 906-482-6696, [traverseengineering@gmail.com](mailto:traverseengineering@gmail.com)

## Projects Not on File at the Exchange

### MARQUETTE COUNTY: CULVERT REPLACEMENTS CR 478, CR CL, AND CR GN

- Bids due: Feb 17, 9:30 AM
- Bid documents: PDF -- \$42 from [www.QuestCDN.com](http://www.QuestCDN.com), Project # 8381842, [RPF on the MCRC website](#)
- Contact: Alex Elsenheimer, [MCRCEngineering@marqroad.org](mailto:MCRCEngineering@marqroad.org), 906-486-4491

### MARQUETTE COUNTY: MDOT ROADSIDE PARK MAINTENANCE

- Bids due: Feb 17, 1 pm
- Scope: Janitorial and grounds maintenance for five parks in Marquette County – 1.5 year contract
- Bid documents: PDF – free from the [Marquette County Road Commission website](#)
- Contact: Ross Olsen, [rolsen@marqroad.org](mailto:rolsen@marqroad.org), 906-486-4491 x 306
- **Addendum**

### MARQUETTE: QUAD AXLE DUMP TRUCKS

- Bids due: Feb 17, 5 pm
- Scope: The Marquette County Road Commission (MCRC) is soliciting a firm lump sum bid for one to five Quad axle dump trucks.
- Bid documents: PDF – free from the [Marquette County Road Commission website](#)
- Contact: Ross Olsen, [rolsen@marqroad.org](mailto:rolsen@marqroad.org), 906-486-4491 x 306

### MARQUETTE COUNTY: CRS 2M ASPHALT EMULSION

- Bids due: Feb 17, 5 pm
- Bid documents: PDF – free from the [Marquette County Road Commission website](#)
- Contact: Ross Olsen, [rolsen@marqroad.org](mailto:rolsen@marqroad.org), 906-486-4491 x 306

### IRONWOOD: MEMORIAL BUILDING FIRE ALARM SYSTEM REPLACEMENT

- Bids due: Feb 21, 10 am CT
- Bid documents: PDF – free from the City Clerk, 906-932-5050 or from the [City of Ironwood website](#)
- Contact: Paul Anderson, City Manager, 906-932-5050, ext. 116, [andersonp@ironwoodmi.gov](mailto:andersonp@ironwoodmi.gov)



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## Projects Not on File at the Exchange

### NEGAUNEE: 1-TON DUMP TRUCK

- Bids due: Feb 22, 10:30 am
- Bid documents: PDF -- free from the [City of Negaunee website](#)
- Contact: Jason Marietti, 906-475-9991

### IRONWOOD: PAVEMENT MARKINGS

- Bids due: Feb 22, 11 am CT
- Bid documents: PDF – free from the City Clerk, 906-932-5050, ext. 121, or from the [Ironwood website](#)
- Contact: Paul Anderson, City Manager, 906-285-1376, [andersonp@ironwoodmi.gov](mailto:andersonp@ironwoodmi.gov)

### NEWBERRY/LUCE COUNTY: CR407/CR410 PHASE 1 ROAD IMPROVS PROJECT

- Bids due: Feb 23, 2 pm
- Mandatory pre-bid meeting: Feb 6, 1 pm at the Luce County Road Commission Office, 423 West McMillan Avenue, Newberry or virtual. Contact Adam Olson for information to attend virtually.
- Scope: Approx. 6.45 miles of road improvements on CR407 and 0.76 miles on CR410 - clearing, grading, placement of aggregate base, signing, traffic control, erosion control and restoration
- Bid documents: Paper -- \$50 from Coleman Engineering, PDF -- \$22 download from [www.questcdn.com](http://www.questcdn.com), Project # 8383975. Registering as a plan holder is required.
- Contact: Adam Olson, Coleman Engineering, 906-774-3440, [aolson@coleman-engineering.com](mailto:aolson@coleman-engineering.com)
- **Addendum: #1**

### KINCHELOE: CCEDC MANUFACTURING BUILDING & RAIL SPUR EXPANSION

- Bids due: Mar 1, 3 pm
- Scope: Construction of a 20,000 SF manufacturing building & rail spur expansion
- Bid documents Contact Sidock Group via email: [ggaska@sidockgroup.com](mailto:ggaska@sidockgroup.com)
- Contact: Gint A. Gaska, Sidock Group, 989-705-8400, ext. 111, [ggaska@sidockgroup.com](mailto:ggaska@sidockgroup.com)

### SAULT STE MARIE: INT'L 500 ROADWAY ENHANCEMENT PROJECTS – RFP FOR DESIGN SERVICES

- Proposals due: Mar 10, 3 pm
- Scope: : Design services for roadway reconstruction incl. approximately 1,800 LF of roadway, a new gravel parking lot, construction of a prefabricated pedestrian truss bridge, earthwork, gravel trails to connect pedestrian and biking trails, electrical service panel with outlets, an approx. 40' x 80' heated vendor building, and approx. 3,500 LF of chain link track fence and 1,750 LF of spectator fence replacement, site restoration, pavement repair, drive repair, erosion control, traffic maintenance, etc
- Bid documents: PDF – free from the [Sault City website](#) or from the City Clerk's office, 906-632-5715
- Contact: Tracey Laitinen, City Engineering Project Specialist, 906-632-5734, [tlaitinen@saultcity.com](mailto:tlaitinen@saultcity.com)

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## Federal Projects

All bid documents can be found at [www.SAM.gov](http://www.SAM.gov). They are available for printing at the MBE.

### DELTA COUNTY: HIAWATHA NATIONAL FOREST – VAULT TOILETS

- Bids due: **Feb 15, 4 pm**
- Scope: Provide and furnish all labor, superintendence, materials, tools, and equipment for the removal of existing vault toilets; furnishing and installation of prefabricated precast concrete vault toilet buildings that meet ADA accessibility standards; excavation for building placement; filling void areas from demolition; and backfilling of the new buildings and various other site work.
- Bid documents: PDF -- free from [www.SAM.gov](http://www.SAM.gov), Notice ID: 12445523R0003 – [Link to documents](#)
- Contact: Christopher Malley, [christopher.malley@usda.gov](mailto:christopher.malley@usda.gov), 757-503-2995
- **Amendments: #1, #2**

## State of MI Projects

All bid documents can be found at the [State of Michigan website](#).

### VARIOUS UP LOCATIONS: TIMBER SALES PREP

- Bids due: Feb 21, 9:30 am
- Bid documents: PDF - free downloads from the [State of MI website](#)
- Newberry - Sol # 230000001161
- Shingleton - Sol #230000001152
- Sault Ste Marie - Sol # 230000001151
- Crystal Falls - Sol # 230000001164
- Sault Ste Marie - Sol # 230000001150
- Newberry - Sol # 23000001160
- Newberry - Sol # 230000001158
- Contact: Kip Conley, 517-388-5956, [ConleyK1@michigan.gov](mailto:ConleyK1@michigan.gov)



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## MDOT Projects

All project info found at the [MDOT website](#). They are available to print at the MBE.

### Bid Letting of March 3, 2023 : Letting of 230303

- Chippewa County: 0.54 mi of hot mix asphalt reconstruction, concrete sidewalk and ramps, sanitary and storm sewer, watermain and pavement markings on Meridian Street from West Easterday Avenue to 4th Avenue, City of Sault Ste. Marie. Contract ID: 17000-208179, Call # 023
- Houghton County: 0.79 mi of hot mix asphalt base crushing, shaping and resurfacing, aggregate shoulders, slope restoration and pavement markings on Atlantic Avenue from Erickson Drive to Allouez Street. Contract Id: 31000-208315, Call #028
- Marquette County: 0.83 mi of hot mix asphalt cold milling and resurfacing, concrete curb, gutter, sidewalk and ramps and pavement markings on West Arch Street from North Teal Lake Avenue to Negaunee High School, Iron Street from Silver Street to North Pioneer Avenue, and East Lincoln Street from North Pioneer Avenue to South Healy Avenue in the city of Negaunee. Contract ID: 52000-208257, Call # 038
- Chippewa, Luce, and Schoolcraft Counties: 98.88 mi of delineator installation on M-28 from the Alger/Schoolcraft County line eastward to M-129. Contract ID: 75061-212957, Call #045
- **Houghton County**: 0.35 mi of hot mix asphalt base crushing, shaping and resurfacing, concrete curb, sidewalk and ramps and pavement markings on 6th Street from Spruce Street to Oak Street in the village of Calumet, Contract ID: 31000-215956-2, Call # 057
- **Alger, Baraga, Chippewa, Delta, Dickinson, Gogebic, Houghton, Iron, Keweenaw, Luce, Mackinac, Marquette, Menominee, Ontonagon, and Schoolcraft Counties**: Application of longitudinal pavement markings on various trunkline routes. Contract ID: 21000-207368, Call # 078

## New Members

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## Bid Results

**HOUGHTON, HANCOCK & L'ANSE: GROUP HOME BATHROOM RENOVATIONS - Bid Feb 7**  
 Will be re-bid at a late date

**ST. IGNACE: NEW FACILITY FOR EMS COUNCIL – Bid Feb 3**

	Base Bid	Alt. 1 – Snow Melt Syst.	Alt. 2 – Gyp. Ceilings
Three Rivers Corp.	\$3,184,000.00	\$24,000.00	\$ 4,500.00
Moore Trosper	\$3,283,100.00	\$68,000.00	\$10,500.00
Roy Ness Contracting	\$3,649,000.00	\$23,500.00	\$ 5,500.00

**NEGAUNEE: NEW BUFFALO ROAD SEWER LINING & REPLACEMENT Bid Feb 2**

Ultra Construction	\$ 685,483.92
FA Industrial Services	\$1,035,640.00

**MARQUETTE: BOARD OF LIGHT AND POWER – MEC CONTROL ROOM HVAC Bid Jan 17**

Dressler Mechanical	\$44,500.00
Swick Plumbing & Heating	\$47,132.00
Prime Specialty Contracting	\$47,777.00

**GWINN: SCHOOL HVAC REPLACEMENT – Bid Jan 12**

	Base Bid	Total with Alternates #1	Alternate #2
United Contracting	\$1,413,550.00	\$1,537,850.00	\$55,350.00
Prime Contracting	\$1,789,000.00	\$1,949,000.00	\$52,000.00

**Tim Teall**  
 Owner  
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 2322 US 41 West, Marquette, MI 49855  
 T 906-273-2248 C 906-362-2499  
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